GPB—15,000 20 12 1

NERAL AND REVENUE SECRETARIAT.

1906-05

(Miscellaneous)

File No. 189

Serial Nos.

Papers Filed.

Month January 1911

SUBJECT.

File relating to the Celebration of pula-kachari Thirunakshatram in the Sri Narayana Swamy at Mallakolu.

PREVIOUS REFERENCES.	LATER REFERENCES.
116 of 1902	Judy. 17 of 1910 Judy. 102 of 1911 Judy. 367 of 1912

1964

GENERAL AND REVENUE SECRETARIAT.

(Anuzrai)

NOTES.

File No 189-c

File Heading

Celebration of Pulaloka Charu Sri Rakshabrau
in the Sri Narayanaswami temple
at Melkote

From

No Dated Received

Diary No Enclos Spare Copies Serial No.

Brief Abstract of Letter

NOTES AND ORDERS.

RTO

Notes—First Sheet

GPP—40 000 2/64

The Maharaja's

for birthday worship the amount was ordered to be utilized on for Rs 8,57½ which is the Natal Star of the present Maharaja. I do not think it would be right to draw out this Nakshatra without any provision. A sum of Rs 15 at the rate of Re 1-4 a month will be required and I submit that this account may be made available from the annual savings of Rs 63.

Please see Ans 116 of 1902

1-4-

30.5.04

19.5.04 / 31.5.04

19013

This may be sanctioned

31.5.04

Rec'd 2/6/04

Draft submitted

Note continued :—

As directed by the Dewan, orders were issued in Govt. Pro. No. 3995-6 / Misc 7150-92 of 14th June 1904 sanctioning a sum of Rs 15 per annum on account of the special services &c on the Chitta Nakshatra day and the allotment in the Jaadik Patti was ordered to be utilized

on account of H.H. the Maharaja

services &c on the Sravana Nakshatra day as per practice obtaining in the temple at Melkote.

Asoori Narasimayar & certain others of Melkote represent that in the event of Govt. sanctioning any further grant on account of services on the Sravana Nakshatra day, it should be ordered that such services should be conducted in the two Sannidhies of Vedantachar & Pululokachar as per manual & in support of their representation they have submitted a copy of Nirup of 7th Nov. 1829 from H.H. the late Maharaja Sri Krishnaraja Wadiyar Bahadur III from which it is observed that when His late Highness visited the temple on the Sravana Nakshatra day, Sri Chelluvaraya Swamy was taken before the two Sannidhies of Pululokachar & Vedantachar and utsava conducted and it is ordered in the Nirup that

in future Avumakshabras, Utsavas and Naivedya &c should be performed in both the Samvidhies without making any difference.

~~Executive Officer~~ But before the ~~Board~~ final orders were issued regarding the manner of Sprinkling worship on the Diamond Jubilee day of Vedanta Desikar the Dy Comr, Mr Kunhiraj was asked to report in his letter No 241 dated 22nd April 1904 whether records were forthcoming to prove that any expenditure was ever incurred on account of Pallakku Chari's Utsavam or that the Utsavam was celebrated once a month by turns in both the Vedantachari's Samvidhis.

Submitted
21/7/04

Ask the Dep^r to produce the original Samvad of 1829 upon which they rely upon
30/7/04

Note cont'd.

The Petrs have since produced the original Sanad of 7th Nov. 1827 granted by H.H. the Maharaja Sri Krishna Raja Wodiyar Bahadur III, the direction contained in which has been stated on pages 12 & 13 of this note. (with their No 5703)

Ask for further information as per accompanying draft.

13/8/06

Muzrai Secretariat. | File No. of 190

(Paper under disposal)

Note continued

The Deputy Commissioner who was addressed on the subject has furnished further information thereon in his letter of the 6th instant

He states that from the vernacular records it may be seen that the Jasdik was granted to Vedanta Desikar Sannidhi in 1819 while Sulaloka char was consecrated 10 years later viz in 1829, and that the Utsavams were as per manual being conducted in both the Sannidhies till 1896, the Jasdik amount being utilized for services in Vedanta char's Sannidhi only and the voluntary contributions offered by the devotees being utilized in the Sulaloka char's Sannidhi. He further states that after the passing of the Govt order of 1896, the Swami

File No. of 190 | Muzřai Secretariat.

Nakshatram Utsavam is reported to be Conducted on Chitta Nakshatram day in Vedanta chari's Sannidhi alone as per manual and that as no Contributions were forthcoming from the devotees, the Utsavams in Pulalokachari's Sannidhi appear to have necessarily ceased; and further that after a separate Taasik was granted for Chitta — Nakshatram, the amount is being utilized for Utsavams in the Vedanta chari's Sannidhi alone in accordance with the old and time-honored practice obtaining in the temple. ~~He~~ That officer enumerates the orders contained in the Nirup of 1879 (the original of which has been presented in this office and states that it is not desirable To distribute the Sravana Nakshatram

ecretariat. | File No. | of 190

allotment which is being exclusively utilized for the Desikar's Sannidhi ever since its grant from the year 1819. He is of opinion that a special grant may be sanctioned, if it shall so please Govt. for Srilokachari's Sannidhi, the charge being met from the savings of the Sri Narayana Swamy temple at Melkote.

Submitted for orders

DS
20/2/07

The matter is little confusing to my mind. I shall enquire into this when I go to Melkote for the Vairamudi. The file may be brought up to Melkote.

22. 2. 07

Received

This was enquired into at Melkote
20/4/07

GPB—3,000—22-6 06
GPB—3,000—22 6 06

File No. of 190 | Mu

Muzrai Secretary's Remarks.

The confusion in this case has arisen from the circumstance that the Sravana Nakshtra is the natal star of Vedantacharya, Pulalokacharya and His Highness the late Maharaja Krishnaraja Wodeyar Bahadur III. In the old Tasdik patti of the temple issued in 1819 mention is made of Vedantacharya alone because the image of Pulalokacharya was consecrated in the temple with the approval of His Highness 10 years afterwards i.e., in the year 1829. Sannads and orders of the Maharaja dated 1829, 1830 and 1831 are produced, by the ~~temple~~ Tengale community shewing that His Highness desired that Vedantacharya and Pulalokacharya should be treated with exactly the same honors.

Rai Bahadur Mr. Sreenivasacharlu the late uzrai Secretary issued an order in 1896 directing the transfer of Sravana Nakshtrakatle Utsavams to that of Chitta× Nakshtra because he appears to have been -- under the impression that Sravana Nakshtrakatle Utsavams

× This is the star of His Highness the present Maharaja

were intended to be performed on the day of the --- natal star of His Highness the Maharaja Krishnaraja Wadeyar Bahadur III alone. The consequence was that the --- Utsavams &c connected with the Tirunakshatras of Vedantacharya and Pululokacharya, both of which had to be performed on the same day viz., Sravana----- nakshtra, were stopped.

Seven years afterwards viz., in 1903 and after Rai Bahadur Sreenivasacharlu had retired, some of the members of the Vadagale community complained of the stoppage of the allowance formerly made on account of Vedantachar's Sannidhi and it was ordered at the direction of the late Dewan that a new Tasdik of Rs. 15/- per annum should be given for the purpose, meeting the charge from the savings of the temple.

The members of the Tengale community now represent that the Utsavams &c to be performed at Pululokacharya's sannidhi in accordance with old mamul should also be revived. They base their re-

GPB—3,000— 22-6 06

upon the sannads and orders referred to above and the mamul which obtained up to the year 1896. The examination of the previous records as reported by the Deputy Commissioner in his letter No. 318, dated 6th February 1907 shews that the Utsavam services in the Pululokachar's sannidhi on Sravananakshtra day were regularly performed up to 1896, but that there was no separate Tasdik for it. Owing to the fact that the Pulalokachar's image was consecrated subsequent to the Ayakattupatti of 1819, ~~and~~ the Deputy Commissioner of Mysore recommends the grant of a new tasdik of Rs. 15/- per annum for the above mentioned utsavam &c in the sannidhi.

In my humble opinion the mamul of conducting the utsava &c now in question in the Pululokachar's sannidhi has been clearly proved, and I would respectfully recommend the revival thereof and the grant of the proposed new Tasdik of Rs. 15/- per annum, meeting the charge from the annual permanent savings of Rs. 48/- of the temple.

Muzrai Secretariat. | File No. of 190

By this arrangement the late Maharaja's intention of treating the apostles of both the Tengale and Vadagale communities alike will be carried out and the old mamul restored.

Submitted to the Dewan
the 2nd Councillor. 18

3rd July 1907.

It has been fairly established that the Tengale saint Pulukakachar used to be paid the same honors on the Janma Nakshatra day as the Vadagalai saint Vedanta Desikar. The G.O of 1896 was based on a misapprehension of facts. It was hardly rectified subsequently

GPB—3,000—22-6 06

VR

File No. of 190 | Muzrai Secretariat.

by a special grant of Rs 15
being made for the Vedanta
Desikan's Tirunakshatra
the Tengalai Sect has
been left out in the cold
and it is but bare
justice to restore to him
the honors which he used
to receive on the Purva
Nakshatra day alongwith
the Vadagalai Saint. -
The grant of Rs 15 per annum
may be sanctioned from the
savings of the melkote Item
for the Celebration of the Vaikunta
Utchavam on Sravana
Nakshatra day at Parthasarathy
Sannidhi

V V Ratnaswamy Iyengar

(1)

6/7/07 5385 6/7/07 2nd Committee

and Revenue
tariat.

File No. of 190

Serial No.

I am afraid the question has not received the scrutiny which is necessary before claims for additional expenditure are recommended for acceptance. I cannot help remarking that there has been blundering in the case from the commencement and this is the more surprising as that the officers who dealt with the case are men who ought to have detected the mistake at the very outset & stopped waste of public money.

The case as far as I have been able to gather the facts from the records stands thus. In certain temples the

GPB—50 000—17-3-07

anu Revenue
ecretariat. | File No. of 190

Serial No.

Monthly & yearly Oothsavams
which had been prescribed from
the Rakshtra day of His late
Highness Maharajah Krishna
Raja Wadiar Bahadur III
Continued to be performed
on that "Nakshatra day with
reference to the fact that
the Maharajah in question
was no longer living and
that he had been succeeded
by His late Highness Chamara
Wadiar Bahadur and he
in his turn by His Highness
the present Maharajah
the ~~Palace~~ Temples under
Palace management had
made the necessary changes
and carried out the

Note—Contn sheet.

GPH—50 000—17-3-07

Serial No.

the prescribed worship & observances on the Correct Nakshatra day of both the late Maharajah & the present Maharajah - Certain temples under Mirzai Management however Still Continued to follow the old "Manual" and as this was an un-meaning Ceremony the Govt rightly ordered in 1896 that wherever Endowments had been provided for worship on the Janma Nakshatra of the Ruling Sovereign the Nakshatra of the present Maharaja

GPB—50 000—17-3-07

Serial No.

which was Chitta
should be substituted for
"Sravana" which was
the Janma nakshatra of
H. H. Maharaja Krishna
Raja Wadiar III — This
was given effect to appears
in all the temples where
"tirthas" existed

In Melkote however
it would appear that both
monthly worship to Doddayya
has been prescribed in the
temple of Vedantadesika
on Sravana nakshatra which
was the Janma nakshatra
of that Saint — A separate

GPB—50 000—17-3-07

Serial No.

tasdik was provided for
this 20 years back as 1819 by his
late Highness Maharajah Krishna
Raja Wodear Bahadur III. There
was apparently no provision
for worship on the Janma
Nakshatra of his late Highness
Maharajah Krishna Raja Wodeyar
in the temple - but in carrying
out the order of 1896 that the
Janma Nakshatra of His Highness
the present Maharajah should
be substituted for the Nakshatra
of the late Maharajah Krishna
raja Wodeyar III the temple
authorities at Melkote would
appear to have understood
that the Śravaṇa nakshatra
Utsavam which had been
prescribed in honor of the Janma

Note—Contn sheet.

GPB—50 000—17-3-07

GPB—50 000—17-3-07

G R S. 12]
eneral and Revenue Secretariat.

File No. of 190

Serial No.

Janma Nakshatra of the
Saint Vedanta Desikacharya was
~~ordered to be Chan~~ one which
had to be changed & held
~~instead~~ on the Chitta "
Nakshatra days. I have instead of Sravana Nakshatra
been unable to make out
how the mistake was
committed & who is responsible
for it. The mere coincidence
of the ~~Tu~~ Janma Nakshatra
of the Saint Vedanta Desika
& of Maharaja Krishnaraja
Wodeiar III should not have
been allowed to interfere
with the Celebration of the
Janma Nakshatra of the Saint
when a separate Lagdith
had been provided for it

Note—Contn sheet.

GPB—50 000—17-3-07

12]
Land Revenue Secretariat. | File No. of 190

Serial No.

under royal sanction and its celebration ordered by the Maharajah- not only was the Sravana nakshatra celebration in honor of the Saint discontinued but the authorities utterly ignoring the object of the celebration and the meaning of the ceremony allowed the Oddavaru in honor of Vedanta desika ~~Samridhi~~ to be held on a nakshatra day different from the Saints Janma nakshatra I am unable to gather what the ceremonials are connected with the celebration of His Highness' Janma nakshatra in the temple but one would imagine that in temples a

NOTE—Contn sheet.

GPB—50 000—17-3-07

Serial No.

which the Janma nakshatra of His Highness is celebrated the worship & Utsavam would be before the principal deity and not before the subordinate saints. The absurdity of celebrating the Janma nakshatra of His present Highness in Vedanta Desika's temple does not lessen instead of before the Chelvanarayana Swami does not appear to have struck either the temple authorities or the Trustees. I cannot help thinking Altogether there has been serious & inexcusable blundering all along & I shall be glad if the Huzur Secretary will look into the

NOTE—Contn sheet

Serial No.

Matter & give me information on the following points; —

~~Has~~ Is there anything to show that as in Chamrajnagar, Seringapatam, & Nanjangud temples it was ordained for the Janmanakshatra of Maharaja Krishna raja Wadeyar III being celebrated in the temple of Cheluvaraja Swami at Melkote If so what was the kaidik allowed & the ceremonial prescribed — When did the practice originate & what was the authority.

Was the Janma nakshatra altered / changed when His late Highness Chamaraja Wodeyar succeeded the late Maharaja Krishna Raja Wodeyar III.

What is the nature of

GPB—50 000—17-3-07

Serial No.

order issued by the
Mysore Dept. when in
1896 it was ordered that
in temples where the Janma
Nakshatra of Maharaja
Krishnaraja Wodeyar was
being celebrated "Sravana"
should be replaced by
"Chitta" the Nakshatra of
His present Highness. How
did the mistake
arise in regard to the Janma
Nakshatra (celebration) of the Saint Vedanta
Desika & who is responsible
for his Nakshatra which
was Sravana being changed
to "Chitta".

As regards the present reference
Much Concerns the (celebration
of the "Janma Nakshatra" of

GPB—50 000—17-3.07

Serial No.

of the Devasthanam Board
Pulalopacharya I do not
see what orders are required
from Government. The
petitioners may be told
that Govt never intended
or ordered the discontinuance
of the celebration & that it
may be conducted as per
manual. There is no reference
to the coming that a special
"tasdik" was provided for it.
No "tasdik" can now be
ordered now.

25/8/1910

Subd to the 2nd ½ for perusal
I shall write to the Dy Com.rs for the information
required Gk 2/9/07 Seen BPR 2/9/07

Draft very loose Gk 2/9/07

Note.—Contn sheet.

Issued the 2 drafts Gk 17/9/07

L.D.B.—50 000—17-3.07

Muz. 8 A]

Muzrai Secretariat	File No: of 190
No. 1584 By 09 9 07	Note continued In one of the drafts which were issued, the Deputy Commissioners were requested to furnish information on the following points: (1) Is there anything to show that it was the intention of H.H the late Maharaja Krishnaraja Wodeyar Bahadur III to obliterate in the case of Sri Cheluvanarayanaswami at Melkote what is being done in the temples at Chamarajnagar, Seringapatam and Mysore City, and if so, what was the latter's intention and the ceremonial prescribed, when did H.H intend to originate and who was to perform
	(2) Was the Jeernoddhara abandoned or changed in the Melkote temple when H.H the late Maharaja Chamarajendra Wodeyar Bahadur, G.C.S.I succeeded the late H.H. Maharaja Krishnaraja Wodeyar Bahadur III

25

File No.	of 190	Muzrai

(c) What is the nature of the order issued by the local officers of the Muzrai Department when it was ordered that in terms of the late Maharaja Krishnaraja Wodeyar Bahadur's order dated "Sarvana" should be replaced by "Chitta" the Archakatva of Hiranyakesi Mutt was temporarily resumed?

(4) How did the public come to regard it as an encroachment on the celebration of the said Devaraja Jatre and who is responsible for this? Whether it was ever brought to the notice of the Government?

The petitioner Nooru Veerappa and others of Nuchchi Nare who informed that Government later decided to discontinue the celebration of Saint Richard's Jatre and that the Jatre might be considered as per Muzrai and that as there were no rites whatever for a special tasdik

In 1832 & 19 & 27

Muzrai Secretariat | File No. of 190

had been granted for it no new tasdik could be newly sanctioned impose.

The Deputy Commissioner has now submitted an exhaustive report on the subject. From the vernacular papers, the following facts appear :—

In answer to the 1st query made, it is observed that in 1819 H. H. the late maharaja Krishnaraja Wodeya Bahadur III sanctioned a tasdik of 8 odd varahas for the 11 Sravana nakshatra celebrations (except for the Sravana nakshatra in the Dhanurmasa) of Vedanta Jiyar and that no separate tasdiks were granted either for Pulaloka Jiyar or for the celebration of an utsavam in honor of H. H. the late maharaja Krishnaraja Wodeya Bahadur III. The details of the Vedanta Jiyar's Sravana Nakshatra Utsavam were (1) Manjana to Vedanta Jiyar (2) Procession of Sri Cheluvanarayaswami in the streets (3) Distribution of Kulcanna in

37

File No. of 190 | Muzrai Secretariat

the latter's Sannidhi.

In answer to query No (2), it is stated that because there had been no taste for the celebration of H H the late Maharaja Krishnaraja Wodeiar III's Jannana Kshatra no change was effected when H. H. was succeeded by ~~the late~~ H. H. the late Maharaja Chamarajendra Wodeiar Bahadur G. C. S. I.

In reply to the 3rd query, it is stated that consequent on the Govt order of 1896, which directed that the celebration which had hitherto been conducted on the Sravana Nakshatra, day ~~was~~ which was the Jannana Kshatra of H. H. the late Maharaja Krishnaraja Wodeiar III, should be changed to Chitta nakshatra day, which is the natal star of His Present Highness, the details of the services in the Mallige Mantapa were prescribed as follows:—

1 Marjana to Vedanta Jhar on Sravana nakshatra.

2. Procession of Sri Cheluvanarayaswami on Chitta nakshatra day.

3. Nevedya in the latter's Sannidhi on that day—

The expenses on account of these items were met from 1896 to 1900 from

GPB—3,000—25-9-07

Mnz. 8 A]

Muzrai Secretariat	File No. of 190

the Jasdik provided for the Sravana Nakshatra celebration referred to above, and from 1900 to 1904, from the Jasdik of Rs 15 per annum newly provided in the Revised Jasdik Patti prepared in 1900. It however separate provision of Rs 15/- was made in 1907 for Vedantachari's Jayanti Nakshatra celebrations, these and those for Chitta nakshatra day are being performed out of the Jasdiks granted for each separately.

As regards the 4th query, it is stated that the Dy Amildar of Kench Rocks communicated the Govt orders of 1896, correctly, the mistake in the procedure adopted was due to Srinivasachari Peshkar of the temple, who is now dead.

The Deputy Commissioner however observes that though there is no special mention of any Jasdik having been granted for the Jayanti Nakshatra of H. H. the late Maharaja Krishnaraja Wodeyar III, yet from the ceremonial observed from the year 1819, viz Utsava to Chelluvanarayaswami, East Street of Melkote and the honors shown in both

File No. of 190 | Muzrai Secretariat

the Samidhies of Vedantachar and P. L. Lokachar. it may be inferred that the taadik was intended for the Jannana Kshatra day of H. H. the late Maharaja Krishnaraja Wodiar III. Moreover, since a separate taadik was sanctioned in 1904 for Sravana Utsavam of Vedantachar, the procession of Chelvanarayanaswamy goes to Vedantachar's Samidhi, but not to Pulalokachar's Samidhi and that this is the cause of the discontent of the Sengale community. The Deputy Commissioner therefore, agreeing with the Sub-Div. Officer, recommends that a similar taadik of Rs 15 per annum may be sanctioned for Pulalokachar also, [illegible] for annual [illegible] to be granted for a term.

[illegible]

Continued on next page

[illegible]

1.2

Page ( )

40

Muz 8 A]

Muzrai Secretariat	File No. of 190

Note by the Under Secretary

The Chief question in this case is — whether or not a new Cradle of Rs. 15 a year is to be sanctioned for Pulavarka Chari's Tirumakkulam on Saravana Nakshatra day. This question has already been decided by the late Dewan in these terms. — "There is no reference forthcoming that a special Cradle was provided for it - No Tasdik can be ordered now!" This was communicated to the Asst. and the Dy. Comr. was asked to report about certain other matters about which the late Dewan wanted information. Taking advantage of this further enquiry one M. A. Srinivasa Chari has again presented a petition praying for the new grant. The Dy. Comr. in forwarding his replies to the queries of the late Dewan has again recommended a special grant.

* Slip A

Paper moved : 1 :

The case having elicited some objections from the late Dewan I wanted to inform myself with the facts by a local enquiry.

File No. [illegible] of 190[illegible] | Muzrai Secretariat

GPB—3,000—25-9-07

L.3

41

S 12]
Judicial and Revenue Secretariat. | File No. of 190

Serial No.

This enquiry was directed to two matters: —
(1) whether as a matter of fact the Sri Chakrayaga Swami is being taken in procession to Pala-lokachari's Samidhi on Sravana Nakshatra day
(2) Was Neivedya to Sri Chakrarayaswami at Palalokachari's Samidhi provided at Govt. cost.

I apprehended that the Vadagalai Community might say the procession was not being taken to Palalokachari's Samidhi and that a protracted enquiry would be necessitated. They however admitted early that the procession is being taken. As regards Neivedya they said it was not provided by Govt but was provided by some of the Tengalai devotees. To verify this I selected at random the accounts of April, May and June 1890 and found that on three occasions Sravana Nakshatra day Neivedya (Pongal) was provided at Govt cost for Sri Chakrayaga-swami at Vedantachari's Samidhi but not at Palalokachari's Samidhi - In one of these books there was a Sevartha entry from Srirangam Narasimha Char, a Tengalai Brahmin this perhaps was for Neivedya to Sri Chakra-rayaswami at Palalokachari's Samidhi

NOTE—Contn. sheet.

GPB—50.000—13-5-08

Serial No.

When I was about to write my note at Melkote I received a petition from M. A. Srinivasa Iyengar praying for an opportunity to be heard. I heard him and Aroor Narayana Iyengar with M/s M. C. Alasinga Chetty an advocate at Mysore on the 29th of last month. They had nothing more to say than what has been urged in the petition (ship A) and had to admit that they could not produce even one entry in the accounts to show that Neivedya at Pelatoor Sreenivasa's Samidhi was provided at four seers. I do not think they seriously say that Neivedya is provided at four seers. There can be no doubt a new grant has been sanctioned for Venkata Srinivasa Swamy, that is Melkote Maharaja Krishnaraja Wodeyar Bahadur III has decided that both Venkata and Pelatoor Swamy should be treated equally and that therefore a new grant should be sanctioned for Pelatoor Swamy's Srinivasa Swamy. I should have supported their petition if Government had sanctioned a new grant for Venkata Srinivasa Swamy but Government have done no such thing. They have sanctioned a new grant for the reigning Maharaja's Janma Nakshatra and have revised the grant for Sravana Nakshatra and decided that it should be used as per Memo C. The fact that this order is passed after receipt of a petition from the Vadagalai community and that

NOTE—Contn. sheet.

GPB—50 000—13-5-08

Revenue retariat | File No. | of 190

rial No.

a grant for Chitta Nakshatra had been provided for (in place of the Sravana Nakshatra grant during the order of 1896) before the issue of this order and that therefore the effect of this order was to revive the grant for Sravana Nakshatra gave a handle to the Tengalai Community.

There can not be a better test as to the necessity or otherwise of this grievance than to assume that the order of 1896 did not intervene and see what the state of things would have been. It would simply be this. —

There would be Nanjanad to Vedanthachari; there would be Utsava to Chakravarthy perumal; there would also be Utsava would go to Vedanthachari's Samidhi and after Neivedya time at first it would go to Thirukkachi Nambi's Samidhi where Neivedya would be provided by the Tengalai Community at their cost.

Is there anything to prevent the same being done now, except the unwillingness of the Tengalais to provide Neivedya at their cost. Govt. have directed that the Sravana Nakshatra Utsava be celebrated should be according to manual; and there is no dispute about that it is annual.

I believe I have made it plain that the Tengalais have no grievance at all. They have however created [illegible] over an imaginary grievance.

GPB—50.000—13-5-08

Serial No.

Any Hindu Chaplain would prefer to believe that they have a real Existence.

When I was first asked to write you a few lines on the Question of Education I felt that this is a subject on which I am not competent to express an opinion & therefore declined. But Mr Subramania Aiyer has already said that there are 2 opinions to Education as regards the Hindus. We are trying to Spread the Western Education; or we may make the Study of our Ancient Literature & Religion, that the Hindus as a Nation may stand on their own legs & become Self Reliant & Self Supporting Citizens of their Empire.

I have also to add that the Study of the Vedas is more than what is actually necessary. This Study provides for Sanyasins & Vedantic Students, whereas the Christian Missionaries & Newspapers & also the Law Courts of Judicature require a Study of Western Literature & Science which provides for Grihasthas; and this Study of Western is already provided for. A Sanyasi & Brahmachari would be quite as rare, (that ~~is not frequent~~ would, the Bengalees would say,) as there would be no difference between Vedantic Students & Pandits.

I shall now proceed to answer the Questions.

~~The 1st~~ 2nd

"(1) In three months, to show that we can — Chamarajendra, Veniyapatam and Mysore City temples it was planned for the Jamavakkattus of Mahanya Kirtana Vadayar III being calculated on the basis

Note—Contn. sheet.

and Revenue tariat. | File No. | of 190

Serial No.

of Ukhwaraneeranam at Mallabe. If no
Ishwara has landed allowed as the ceremonie
prescribed. Where did the [illegible] (a original/Ukhwara)
Ishwara authority?"

"There is no specific mention of Ik. Ik.
the late Ukhwara in Kuda and the Wodaya Babadra
III's Jaminamukhatra as of any landed Charge
from which it is to be taken to Vindicate the
~~contrast~~ - but only to Charter necessaries and
that this was transacted to the Stephens while
Ukhwara no Ankleshwar and Surat Nakhatra days
it is surmised that the Ukhwara and Ankleshwar
as Ukhwara Nakhatra were on account of the
late Stephens & Jamin nakhatra.

"(2) Was this Jamin Nakhatra claimed when the
late Stephens & succeeded by Wodaya succeeded
the late Ukhwara in Kuda and Wodaya-II

There was no Charge is, and for the surmise,
has no reference to the ongoing Ukhwara of
Jamin nakhatra as of a landed Tenure

"(3) I submit in terms of Circular issued by the
Mamlatdar in Sept October on 1896 ✕ is ordered that
in Temples where the Jamin Nakhatra of Ukhwara of
Kuda and Wodaya has been established there
should be appointed by Charter the Nakhatra of
the Jamin Stephens"

✕ Strike B

NOTE-

GPB—50 000—13-5-08

Serial No.

Slip D

Slip E

Note—Contn. sheet.

GPB—50.000—13-5-08

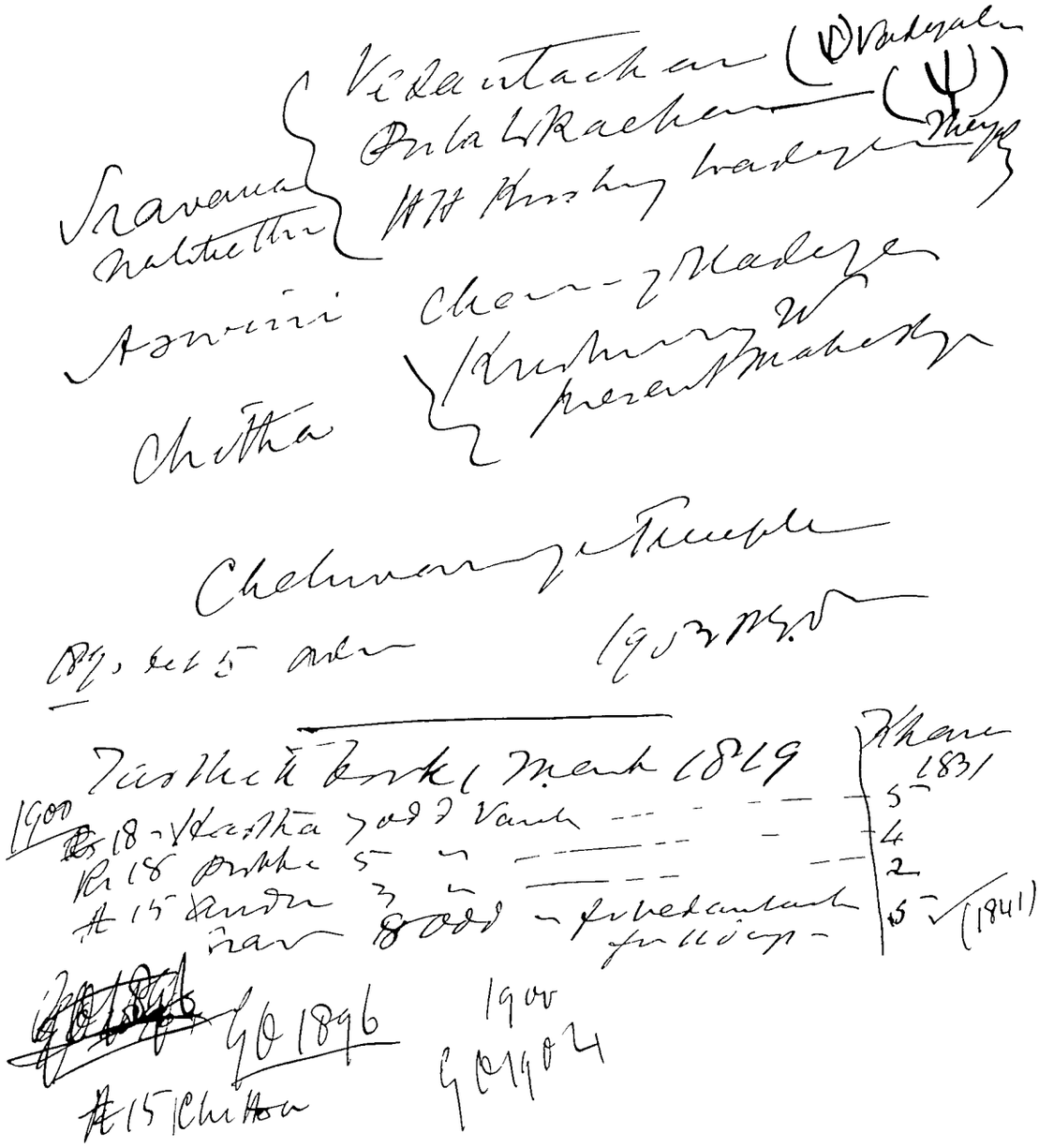
Serial
No.

[illegible]

14552
3.6.09

[illegible]

A compromise which was suggested in the 2d Comm. Council's note



Serial No.

is likely to be objected to on the ground
that in allowing a deduction of the
grant (Long Cowry) & Kedantachari
in this view, unless Govt are
entitled & prepared to sanction an
addl grant of Rs. 5 for Pulatsha
Chari Nakkhara it would
appear preferable to leave
matters in status quo -

On the other hand the
petition of the Tengaleys can
be refused on the ground that
the order of 1904 only gave to
Kedantachari's shrine what
had so long ago as in 1819 been
given by His late Highness Kerala
Varma Rajendra III (with a slight
alteration in the amount
effected subsequently). His
late Highness probably have
made a similar provision for
Pulatkachari's shrine also if
it had existed in 1819 - But it
came into existence only
subsequently in 1829 A.D. -
However this may be there has
been no grant to P's shrine
but it is not expedient to institute
a new

NOTE—Contn. sheet.

GPB—50 000—13-5-08

R S 12]
General and Revenue Secretariat.

File No. of 190

Serial No.

a new grant now - The Dept^t should be informed accordingly, & that there is no reason to reopen this question already decided by endorsement No 1532 dated 19 Sept 1907 - The petition now before me dated 2^d Nov 1909 awaiting an answer should be rejected

No: 1188 herewith put up -

Sd/ Jan/10

283

Submitted to the Council

Sd/ 8/1/1910

2475

I agree to an order being issued accg to the Dewan's direction

Sd/ 5/1/10

Sd/ 20/1/1910

Sd/ 17.1.10

NOTE—Contn sheet.

GPB—50 000—17-3 07

Copy please
Ref submit
accomp

MYSORE GOVERNMENT
971
MUSEUM

ಸಿ ಸಂಖ್ಯೆ ಸಂಖ್ಯೆ ನ ದ ಹಳೆ ಸಂಖ್ಯೆ

ಸಿ ಸಂಖ್ಯೆ ಸಂಖ್ಯೆ ಸಂಖ್ಯೆ ಸಂಖ್ಯೆ ಸಂಖ್ಯೆ

ಸಂಖ್ಯೆ ಸಂಖ್ಯೆ ಸಂಖ್ಯೆ ಸಂಖ್ಯೆ ಸಂಖ್ಯೆ ಸಂಖ್ಯೆ

ಸಂಖ್ಯೆ 1829 ಸಂಖ್ಯೆ ಸಂಖ್ಯೆ ಸಂಖ್ಯೆ ಸಂಖ್ಯೆ

ಸಂಖ್ಯೆ ಸಂಖ್ಯೆ ಸಂಖ್ಯೆ ಸಂಖ್ಯೆ ಸಂಖ್ಯೆ ಸಂಖ್ಯೆ

24 [illegible] 1041.

2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24.

శ్రీ

దీక్షణాగరిసీమలు
ఇదే

కృష్ణరాజువరేణ్యులవారు

విరోధిసంవత్సరద ఆశ్వీజబహుళ ఛవీమీలా
రదల్లు శ్రేమకరులు ఇ. అక్కడ చేమీలు
కేంద్రంలో ఆమీంలు మనుమీల సౌతనినీ బురదినళ్లు
పినిదనిరుంచాం అదాని మీలు నీంలపే దీక్షణా
నదవళనే బ్రుళ్ళలీంలో త్రాంతార్భరన్న బ్రీతిష్టే
మీంతినువదాని కే-ళ్లు క్కోద్ధవే మీంద లీఱ్ఱదీల
వస్థానదల్లు సీంక్రుశదబాసిలు మీందలువళ
సిదశలవ్రా తేంసలీసాంమవే ఇరువదమందా
ఈ విన్నదవ్రాంలవరగాదళభనే క్రీతిష్టే లీ
సాబాంన్నరీ బ్రూవదంవత్సరదల్లు అభ్రిగాళిసా
వనిరుంచిదదలిసే శ్రీనాం నైమునిఅళంచం
ర్ర్ర యురతు విన్నదత్సశేరిసలి ఇరువదన్నమేం
సలే మీంరి బిష్టైరు కేంసతీంయవరు బుళ్ళిబి
నళిదాకే బుళ్ళదుష్పరుఈ లిన్నదవన్నప్రీంర
సళీంరోలు
సిరుంచాం అభ్రిగాళిఅదరే ఉత్సవమీంచం
అళ్ళో బురదుశీంళ్ళిడీల్లీ బా శ్రీనళ్ళిన
మ అవ్వలు క్రీంబ్బన్న ఇరుక్కాశీంచు-
.....బీందుబట్టిసీంళాళు:
చేతీంచవత్సరదంచుమీంరిసిదశీలతే శ్రీంచువ
రదీంశవాన్నదల్లు శ్రీగళ్ళేవరతాయీ నుబా
శళిసదశభువదీందే బీందునిరుంచాలి

The paper to which
the ~~Affidavit~~ original
record was affixed
has been sent to
the Post Office
to could not be
conveniently removed
from the paper

S. 12]
General and Revenue
Secretariat.

Serial No.	

MYSORE GOVERNMENT
154.

Rupees

S. 1

General and Revenue Secretariat.	File No.	of 191 .
Serial No.		

No. 15.

P. 64

విరాంచిద నేడలు

శ్రీ

ఈబళి అరగు

కాండరు ఇదే.

కల్నల్ రాంబవర్ంయరవరు

[illegible]

[illegible]

[illegible]

MYSORE GOVT.
MUZRAI SECTION

57.

6/7/04

Rupees

Submit for

order with

Rupees

12/7/04

Ask them to produce the original Sanad of 1829 upon which they rely

30/7/04

28/6/1904

[illegible]

ఇం: 602
ఫా: 7: no. 150-92
ది 4 August 1992

శ్రీ నగరంలక్ష్మీపురంలోని చెరువు
గారక్షణార్థం చేయవలసిన
ఏర్పాటు

పైన పేర్కొనబడిన అంశమును గురించి
నగరపాలక సంస్థ కమిషనరు గారి లేఖ
ఫా: 7: no. 150-92 తేదీ 4 August 1992
ను చదువుకొనగలరు —

పైన పేర్కొనబడిన లేఖలో నగరపాలక
సంస్థ కమిషనరు గారు ఈ క్రింది
విధంగా తెలియజేసినారు —

నగరంలోని ప్రజలకు త్రాగునీటి
సౌకర్యం కొరకు లక్ష్మీపురంలోని
చెరువు ఎంతో ఉపయోగపడుతున్నది.
ఈ చెరువు 1829 సంవత్సరంలో
నగరపాలక సంస్థ నిర్మాణంలో
ఏర్పడినది. ఈ చెరువు
నగరంలోని ప్రజలకు
త్రాగునీటి సౌకర్యం
కల్పించడానికి
ఏర్పడినది.

By order

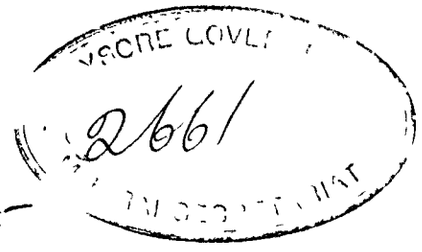
3/8/92

Secretary to Govt.
MA

11/8/92

1904 05

From
N. Venkata Rao Esq:
Deputy Commissioner
Mysore District



Rejus
Dl
16/1/05

To
C. Anantasami Rao Esq: B.A
Secretary to the Govt of Mysore,
in The Revenue Department.

Dated 10th

Despatched January 1905

Received

General No. Rubakari No. 3
No.

Enclosure No. 1 file

Stating that the original
Sannad regarding the conse-
-cration of Sulukoka Char, has
been lost

No. 37

ప్రమాణపత్రం

నేను ఇచ్ఛాపురం మండలం ఈదుపురం గ్రామానికి చెందిన
పి. శ్రీనివాసులు, తండ్రి సుబ్బారెడ్డి (వ్యవసాయం) వయస్సు
ఇరవైయేడు సంవత్సరాలు గల నేను
19 వ తేదీన
1965 సంవత్సరం
మీరు కన్నం
తెలుగులోకి

Sri Bhukandarao

ఆంగ్లంలోకి పి. శ్రీనివాసులు (సంతకం)

ప్రమాణపత్రం ఇవ్వడానికి ముందు నేను ఈ పత్రాన్ని
చదివాను. ఇందులో వ్రాసిన విషయాలు నిజమని
నా తెలివికి తోచినంత వరకు నమ్ముతున్నాను.
ఇందులో వ్రాసిన విషయాలు ఎవరి ప్రోద్బలం
వల్లనో, ఎవరి ఒత్తిడి వల్లనో వ్రాసినవి కావు.
నేను స్వయంగా ఆలోచించి వ్రాసినవి.
ఈ ప్రమాణపత్రం ఇవ్వడానికి ముందు నేను
ఎవరి వద్ద నుండి ఎటువంటి లంచం
తీసుకోలేదు.
ఈ ప్రమాణపత్రం ఇవ్వడానికి ముందు నేను
ఎవరి వద్ద నుండి ఎటువంటి లంచం
ఇవ్వలేదు.
ఈ ప్రమాణపత్రం ఇవ్వడానికి ముందు నేను
ఎవరి వద్ద నుండి ఎటువంటి లంచం
తీసుకోవడానికి ఒప్పుకోలేదు.
ఈ ప్రమాణపత్రం ఇవ్వడానికి ముందు నేను
ఎవరి వద్ద నుండి ఎటువంటి లంచం
ఇవ్వడానికి ఒప్పుకోలేదు.

ఆ తేటుబిళ్ళ తారీఖు లేఖ

హైదరాబాద. 4-10-1904 నెం. $\frac{1327}{6-93}$ నా

నంబరు రూపాయిగా

ఆయుర్వేద, ఆకారంతి నారా

స్వీయంనాతిండ ఆనుభవ నిశ్చితంబు రూప

లేసెల్ సిండ్రోమ్. (తేటుబిళ్ళ సింహద్వార

ద ఆశ్చర్యమును ఇ సిరాంతపూరాచదభాగ్య)

ఆయు దేశంలో నీరసాన్ని తీరుస్తాయి

ఆయుర్వేదాన్ని కాపాడుకున్న వాళ్ళమవుతాం

కొన్ని మందుల్లో మన రాజులు ఆయుర్వేదాన్ని

నీ రసాన్ని తీసుకున్నారు.

నీ దైవాన్ని నీ శ్వాసలో చూస్తాం

MUZRAI SECRETARIAT.

190 —190

From

L. ANANTASAMI RAO, Esq., B.A.,
~~Deputy~~ *Secretary to the Govt. of*
H. H. the Maharaja of Mysore,
Muzrai Department.

To

The Dy Commr
Mysore &

Dated 8th Sept 1924.

Despatched 28 "

Received

General No. 1210
Muzrai F. No. 150-92

Enclosure No. one.

Address Agrl Pro
No 3494. 6 Sept 24 /
in 2 / 150 /
1924 for one month in the
matter of the Devaswom
Commissioner's Circle,
has the honour to forward the
Revised Estimate
for the Agricultural
and Veterinary Expenditure
which is to be met from
Cess [illegible]

being utilized for services
in all the Sanctuaries of
Jerusalem and Palestine
In support of their allegation
they state that the minutes
of the Council issued by His
Excellency the Governor
of Jerusalem Djahad Bey
in further inquiry in the complete
records

The Respondent is requested to
[illegible] a report upon
the practice obtaining in
the Temples throughout the
Jerusalem District as to the use of
fire and if obtained forward
a certificate from the Registrar of
the Sanctuary or Mosque in the
Holy Land [illegible]

By order

Summons from the
Temple records, if
available as alleged
and forward
the same to this
Office for reference

26/9/04

25/9/04 no: 1211
28:9:04.

Secretary
Privy Council

~~2468~~
2468
MUZZLE SECRETARIAT

Ref
12/04

20.12.1904

6

~~189~~ 1904-1905

From
H. H. Sharma
Deputy Commr
Mysore

To
A. Anantanarayana Rao, Secretary to the Govt of H.H. the Maharaja of Mysore Revenue Dept Bangalore

Dated 10th April 1905
Despatched 11th Do
Received

General No. 342
No.

Enclosure No. 1 file

Submits Khurta on the petition received from Poori Varma Iengar and others of Nuncote

Rupees
Rs
13/4/05

MYSORE GOVERNMENT
3803
[illegible]

Deputy Commissioner
Bangalore District

No: 34 / File

Dated, Bangalore, 10/11 April 1905

To

L. Anantaramiah Rao Esqr: B.A.
Secretary to the Government
of His Highness the Maha-
-raja of Mysore, Sungrai
Department, Bangalore.

Sir,

On reply to your docket No
1210 / ugF 150-92 dated 26th / 28th September
1904 forwarding petition from
Asoori Narnaiengar and certain
others of Sulikate (hereinwith re-
-transmitted) representing
that from the commencement
the allotment for Sravana
Nakshatra was being utilized
for services in both the Sanni-
dhies of Devikar and Puttu-
kachar, and calling for the
submission of the original
Sannad, I have the honor
to forward herewith the file
of vernacular papers bearing
on the subject and ending
with Yadi No 355/636 dated the
2nd January 1905 received
from

tion the Assistant Commissioner French Rocks Division and to state that the original Samnad is reported to be not forthcoming in the Temple Records.

2. A copy from a copy of the Samnad filed in the Temple Records together with an Extract from the Sévantha Vilasa vyahaha prepared in November 1862 regarding the Mana Nivi Nakshatra Utsavams at Pulambe - char in the Sri Varaprasada Swami Temple at Srikkate are filed with the Records

I have the honor to be
Sir,
your most obedient
servant

[signature]

Deputy Commissioner
& Secretary to Govt.

Copied
PM

MYSORE G...
114
8.7.05.

Rupees
Rs
877/05

ಸೆಷನ್ಸ್ ನ್ಯಾಯಾಲಯಕ್ಕೆ ಸಲ್ಲಿಸಲಾಗಿದೆ

ಸಲ್ಲಿಸಿದವರು

ಸಲ್ಲಿಸಿದ ದಿನಾಂಕ

ಸಲ್ಲಿಸಿದ ಸ್ಥಳ

ಸಲ್ಲಿಸಿದವರ ಸಹಿ

ಅಂಚೆ ಮೂಲಕ ಸಲ್ಲಿಸಿದ್ದಲ್ಲಿ ಅಂಚೆ ಪಾವತಿ ಮಾಡಿದ ವಿವರ

ಅಂಚೆ ಮೂಲಕ ಸಲ್ಲಿಸಿದ್ದಲ್ಲಿ ಅಂಚೆ ಪಾವತಿ ಮಾಡಿದ ವಿವರ

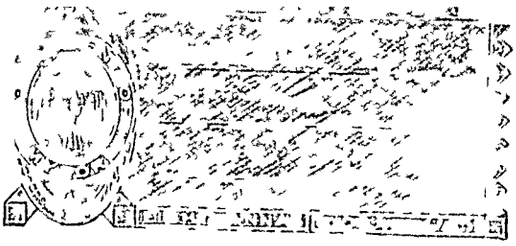
ಸಲ್ಲಿಸಿದವರ ಸಹಿ

ಸಲ್ಲಿಸಿದ ಸ್ಥಳ

ಸಲ್ಲಿಸಿದ ದಿನಾಂಕ

ಸಲ್ಲಿಸಿದವರು

ಸೆಷನ್ಸ್ ನ್ಯಾಯಾಲಯಕ್ಕೆ ಸಲ್ಲಿಸಲಾಗಿದೆ



To the DS
This office No 1
Mm 367
Dt 26.1.1914
26/1/1914

(Sd)

"True copy"

No 1047/Gen I & I file
Dt 15/8/06

To

The Dy Commr
Mysore District

Sir,

I am directed to acknowledge the receipt of your letter no 342 dated the 11th April 1905, reporting on the petition of Amir Ramaniengar and others of Melkote regarding the services to be performed in the Cheluvanarayana's Samadi at Melkote on the Sravana Nakshatram days

2. The petitioners contention appears to be that, before the issue of the Government order No ~~3995-6~~ 479-87 dated the ~~24th January 1904~~ 5th October 1896, directing that Shrine worship be prescribed for Sravana Nakshatram should be performed on the ~~Sravana~~ Chitta Nakshatram ~~day~~, which is the natal Star of His Highness the present maharaja the allotment made in the Jandik Patti for services on the Sravana nakshatram days need be utilized for viewing it in both the Samidhis viz Vedantachari's

~~Sravana Nakshatram day is the natal Star of His Highness the present Maharaja the allotment made in the Jandik Patti for services on the Sravana nakshatram days need be utilized for viewing it in both the Samidhis viz Vedantachari's~~

~~Sravana Nakshatram day is the natal Star of His Highness the present Maharaja the allotment made in the Jandik Patti for services on the Sravana nakshatram days need be utilized for viewing it in both the Samidhis viz Vedantachari's~~

~~Sravana Nakshatram day is the natal Star of His Highness the present Maharaja the allotment made in the Jandik Patti for services on the Sravana nakshatram days need be utilized for viewing it in both the Samidhis viz Vedantachari's~~

~~Sravana Nakshatram day is the natal Star of His Highness the present Maharaja the allotment made in the Jandik Patti for services on the Sravana nakshatram days need be utilized for viewing it in both the Samidhis viz Vedantachari's~~

~~Sravana Nakshatram day is the natal Star of His Highness the present Maharaja the allotment made in the Jandik Patti for services on the Sravana nakshatram days need be utilized for viewing it in both the Samidhis viz Vedantachari's~~

~~Sravana Nakshatram day is the natal Star of His Highness the present Maharaja the allotment made in the Jandik Patti for services on the Sravana nakshatram days need be utilized for viewing it in both the Samidhis viz Vedantachari's~~

~~Sravana Nakshatram day is the natal Star of His Highness the present Maharaja the allotment made in the Jandik Patti for services on the Sravana nakshatram days need be utilized for viewing it in both the Samidhis viz Vedantachari's~~

~~Sravana Nakshatram day is the natal Star of His Highness the present Maharaja the allotment made in the Jandik Patti for services on the Sravana nakshatram days need be utilized for viewing it in both the Samidhis viz Vedantachari's~~

~~Sravana Nakshatram day is the natal Star of His Highness the present Maharaja the allotment made in the Jandik Patti for services on the Sravana nakshatram days need be utilized for viewing it in both the Samidhis viz Vedantachari's~~

and Subdivisions
that on the issue of
the said order in
1896, Special Services
in both the Lunatic
on the Summons ~~[illegible]~~
duty ~~has been~~ stopped;
but that on the
subsequent
hearing of the Lunat-
~~duty~~ order no
3995-6 dated the
~~[illegible]~~ 150-92
24th June 1904, ~~[illegible]~~
which sanctioned a
separate Lunatic for
the Chitta not
Services, leaving intact
the allotment made
in the Lunatic Patti
for services on the

Sravana Nakshatram

day, the usual services

on that day are being performed

~~conducted~~ only in the

Vedantachari's Sannidhi,

ignoring the Srivaishnava's

Sannidhi.

3. From the Dy

Comr's letter no 291 dated

the 22nd April 1904 it

~~is clear~~ appears that Sravana

Nakshatra is the janma

Nakshatra of both

Vedantachariya and

Srivaishnavacharya, and

that the Chakravartysannidhi

~~was having~~ used to be taken to both

the Sannidhis on the

Sravana Nakshatram

day - This fact is

as stated to be
supported by the
grounds dated the 7th
November 1829 granted
by H. H. the Maharaja
Krishnaraja Wadeyar
Bahadur III, the
original ~~copy~~ of
which has now been pro-
-duced by the petitioner
A copy of this document is herewith
forwarded.
4. While submitting
a separate Inside
for the Chitta purcha-
-sing Services, the
Govt. distinctly directed
in para 3 of their
order of June 1904
reproduced above, that
the allotment made
in the Inside Patti
can

for Samaya Nikshatra
days should be
utilized for the purpose
as per practice obtaining
in the temple.

5. If the practice
was that it was
being utilized for
both the Samidhis, ~~viz.~~
~~appointed to the case,~~
it is not understood
why, by whom and
under what authority,
the Brahmacharin's Samidhi
was ignored, ~~after taking~~
and
the Samiths in the
Vidyarthachari's Samidhi alone were removed,
~~in after~~ on receipt of
the Govt. order of June 1904.
I am to request that you will kindly submit a
~~report should be~~
report

~~submitted~~ on this
point, together with
your opinion in the
matter of ~~reversing~~ reversing
the old practice of
utilizing the Commissioner
- Marshalsea allotment
for both the Commissioners
equally, or in ~~the same~~
such proportion as
was in force according to Manual.
~~was not passed.~~

6 The Clerks are
returned for reference
and resubmission

2 hours de

13/8/06

12/8/06

1809

ਸੇਵਾ ਵਿਖੇ ਸ੍ਰੀਮਾਨ ਜੀ,

ਸਵਿਨਯ ਬੇਨਤੀ ਹੈ ਕਿ ਮੈਂ ਆਪ ਜੀ ਦੀ ਕਿਰਪਾ ਨਾਲ ਸਰਕਾਰੀ ਸਕੂਲ ਵਿਚ ਅਧਿਆਪਕ ਦੇ ਪਦ ਤੇ ਕੰਮ ਕਰ ਰਿਹਾ ਹਾਂ। ਮੈਂ ਆਪ ਜੀ ਦੇ ਧਿਆਨ ਵਿਚ ਲਿਆਉਣਾ ਚਾਹੁੰਦਾ ਹਾਂ ਕਿ ਮੈਂ ਆਪਣੀ ਸੇਵਾ ਦੌਰਾਨ ਕਈ ਵਾਰ ਛੁੱਟੀ ਲੈਣ ਲਈ ਅਰਜ਼ੀ ਦਿੱਤੀ ਹੈ ਪਰ ਮੈਨੂੰ ਛੁੱਟੀ ਨਹੀਂ ਮਿਲੀ। ਮੈਂ ਆਪ ਜੀ ਦੇ ਧਿਆਨ ਵਿਚ ਲਿਆਉਣਾ ਚਾਹੁੰਦਾ ਹਾਂ ਕਿ ਮੈਂ ਆਪਣੀ ਸੇਵਾ ਦੌਰਾਨ ਕਈ ਵਾਰ ਛੁੱਟੀ ਲੈਣ ਲਈ ਅਰਜ਼ੀ ਦਿੱਤੀ ਹੈ ਪਰ ਮੈਨੂੰ ਛੁੱਟੀ ਨਹੀਂ ਮਿਲੀ। ਮੈਂ ਆਪ ਜੀ ਦੇ ਧਿਆਨ ਵਿਚ ਲਿਆਉਣਾ ਚਾਹੁੰਦਾ ਹਾਂ ਕਿ ਮੈਂ ਆਪਣੀ ਸੇਵਾ ਦੌਰਾਨ ਕਈ ਵਾਰ ਛੁੱਟੀ ਲੈਣ ਲਈ ਅਰਜ਼ੀ ਦਿੱਤੀ ਹੈ ਪਰ ਮੈਨੂੰ ਛੁੱਟੀ ਨਹੀਂ ਮਿਲੀ।

ਮੈਂ ਆਪ ਜੀ ਦੇ ਧਿਆਨ ਵਿਚ ਲਿਆਉਣਾ ਚਾਹੁੰਦਾ ਹਾਂ ਕਿ ਮੈਂ ਆਪਣੀ ਸੇਵਾ ਦੌਰਾਨ ਕਈ ਵਾਰ ਛੁੱਟੀ ਲੈਣ ਲਈ ਅਰਜ਼ੀ ਦਿੱਤੀ ਹੈ ਪਰ ਮੈਨੂੰ ਛੁੱਟੀ ਨਹੀਂ ਮਿਲੀ। ਮੈਂ ਆਪ ਜੀ ਦੇ ਧਿਆਨ ਵਿਚ ਲਿਆਉਣਾ ਚਾਹੁੰਦਾ ਹਾਂ ਕਿ ਮੈਂ ਆਪਣੀ ਸੇਵਾ ਦੌਰਾਨ ਕਈ ਵਾਰ ਛੁੱਟੀ ਲੈਣ ਲਈ ਅਰਜ਼ੀ ਦਿੱਤੀ ਹੈ ਪਰ ਮੈਨੂੰ ਛੁੱਟੀ ਨਹੀਂ ਮਿਲੀ।

ਮੈਂ ਆਪ ਜੀ ਦੇ ਧਿਆਨ ਵਿਚ ਲਿਆਉਣਾ ਚਾਹੁੰਦਾ ਹਾਂ ਕਿ ਮੈਂ ਆਪਣੀ ਸੇਵਾ ਦੌਰਾਨ ਕਈ ਵਾਰ ਛੁੱਟੀ ਲੈਣ ਲਈ ਅਰਜ਼ੀ ਦਿੱਤੀ ਹੈ ਪਰ ਮੈਨੂੰ ਛੁੱਟੀ ਨਹੀਂ ਮਿਲੀ। ਮੈਂ ਆਪ ਜੀ ਦੇ ਧਿਆਨ ਵਿਚ ਲਿਆਉਣਾ ਚਾਹੁੰਦਾ ਹਾਂ ਕਿ ਮੈਂ ਆਪਣੀ ਸੇਵਾ ਦੌਰਾਨ ਕਈ ਵਾਰ ਛੁੱਟੀ ਲੈਣ ਲਈ ਅਰਜ਼ੀ ਦਿੱਤੀ ਹੈ ਪਰ ਮੈਨੂੰ ਛੁੱਟੀ ਨਹੀਂ ਮਿਲੀ।

ਮੈਂ ਆਪ ਜੀ ਦੇ ਧਿਆਨ ਵਿਚ ਲਿਆਉਣਾ ਚਾਹੁੰਦਾ ਹਾਂ ਕਿ ਮੈਂ ਆਪਣੀ ਸੇਵਾ ਦੌਰਾਨ ਕਈ ਵਾਰ ਛੁੱਟੀ ਲੈਣ ਲਈ ਅਰਜ਼ੀ ਦਿੱਤੀ ਹੈ ਪਰ ਮੈਨੂੰ ਛੁੱਟੀ ਨਹੀਂ ਮਿਲੀ। ਮੈਂ ਆਪ ਜੀ ਦੇ ਧਿਆਨ ਵਿਚ ਲਿਆਉਣਾ ਚਾਹੁੰਦਾ ਹਾਂ ਕਿ ਮੈਂ ਆਪਣੀ ਸੇਵਾ ਦੌਰਾਨ ਕਈ ਵਾਰ ਛੁੱਟੀ ਲੈਣ ਲਈ ਅਰਜ਼ੀ ਦਿੱਤੀ ਹੈ ਪਰ ਮੈਨੂੰ ਛੁੱਟੀ ਨਹੀਂ ਮਿਲੀ।

29.9.06.

ਸ੍ਰੀ ਮਤੀ ਸੁਰਜੀਤ ਕੌਰ

Enz. 21]

ನಂ. 2399 ದಿ 7. ಫೆ/06

ಮೈಸೂರು ಶ್ರೀಮನ್ ಮಹಾರಾಜರವರ ಗವರ್ನಮೆಂಟ್ ಮುಜರಾಯಿ ಇಲಾಖೆಯಿಂದಾ

ನೀವು ಹುಜೂರಿಗೆ ಜಾಹಿರ್ಮಾಡಿಕೊಂಡಿದ್ದಿರಿಂಗ್ಳೋ ಮಾಹೆ 29 ನೇ

ಮುಕ್ತಂ 1802 ನೇ ನಂಬರ್ ಅರ್ಜಿ ಪರಾಂಬರಿಸಲಾಯಿತು.

ಕಾರ್ಯ ಅಂತ,

ಡಿಫ್ಟಿ ಸೆಕ್ರೆಟರಿ

Secretary

GPB—1,000—18-6-06.

3/11/06

~~189~~ 906-07

MYSORE GOVERNMENT
3701
9.2.07

From

M. Kantaraj Urs Esq B.A.
Deputy Commissioner,
Mysore District.

To

L. Anantasawmi Rao Esq B.A.
Secy: to Govt: Inamdai Deptt

Dated 6th February 07

Despatched

Received

General No. 318
No.

Enclosure No. 1 file

Submits further report re the Services to be be formed in the Pattabhi Rama Swamidhi at Melkote.

pes
7/
9/2/07

Deputy C ion
Mysore District
Dated Mysore 6th Febry 1907

No 318
and 1 file

To
Lr. Anantasawmi Rao Esqr. B.A
Secretary to the Government of
Mysore, Inamrai Department.

Sir,

Adverting to your letter No 1047 dated the 15th August 1906 and subsequent reminders ending with No: 3479 dated 11.1.07 calling for further information regarding the services to be performed in the Pulukka Chari Sannidhi at Melkote on Shrawana nakshatram day," I have the honor to state that from the vernacular records received with yadi No $\frac{137}{553}$ dated the $\frac{31.12.06}{2.1.07}$ from the Sub Division officer, French Rocks (herewith sub. 2 - ited) it may be seen that the Taasil was granted to Vedanta Desikar Sannidhi in 1817 while Pulukacher was consecrated 10 years later viz: in 1829.

2. It is reported that the Utsavams were, as per manual being conducted in both the Sannidhies till 1896, the Dasodika amount being utilized for services in Vedanta Chari's Sannidhi only

ouys and the voluntary contribu-
-tions offered by the devotees being
utilized in the Pudulokachari's
Sannidhi"

3. After the passing of the Government
order of 1896 the Shravana Nakshat-
-tram utsavam is reported to be
conducted on chitta Nakshatram
day in Vedanta chari's Sannidhi
alone as per mamool and as no
contributions were forthcoming from
the devotees, the utsavams in Pudu-
-lokachari's Sannidhi appear to have
necessarily ceased.

4. After a separate Tasdik was granted
for chitta Nakshatram the amount
is being utilized for utsavams in the
Vedanta chari's Sannidhi alone in
accordance with the old and time-
-honored practice obtaining in the
temple.

5. Both the Sub Divisional officer and
the Amildar state that the Tasdik
allotment of 1819 is insufficient
to meet the cost of utsavams in
both the sannidhies and recom-
-mend that a Separate Tasdik, if
it should please Government, be
ordered

ordered to be granted for
Kachar Sannidhi.

6. In the Firman of 1829 granted by H. H. the Maharaja Krishnaraj Wadayar Bahadur III it is ordered that the Utsavams in both the Sannidhies should continue to be conducted in the same manner, but no mention was made therein about funds required at the Purulokachari's Sannidhi for conducting the Utsavam on the same style. In the absence of a distinct order or intention of H. H. the late Krishnaraj Wadayar Bahadur III as to the funds, it is not desirable to distribute the Shravana Nakshatram allotment which is being exclusively utilized for the Desigar's Sannidhi ever since its grant from the year 1819.

7. I am therefore of opinion that a special grant may be sanctioned, if it should so please Government for Purulokachari's Sannidhi, the charge being met from the savings of Sri Narayana Swami Temple at Melkote.

I have the honor to be,
Sir,
Your most obedient Servant

B.G.

Deputy Commissioner
Mysore District

4770
19.4.0
MUZRAI 3E

4. ಅಭಿಷೇಕ ಬಳಿಬಳಿಕ್ಕೆ ದ್ರಾಂ ಕಳಚಲ್ಪ
ದೆ ಸವಿಸ್ತಾರ ಕಳೆ ಸಕಳಬಂಧುಕ್ಕೆ ಸ್ಥಳಾಂಬ್ರಿ ಶಂದ
ಸೀಲ ಸಕಲಾಂಶ ನಿಲ್ಲದೆ ಆವಾಂಬುಸಂಖ್ಯಾಕ್ಕೆ ಸಂಡಿಲ್ಲ ಪ್ಪ ಬ್ರಿ ಶಂದ
ಪ್ರಾಂಪಿಕಾಸಕ್ಕೆ ಳುಳಕ್ಕೆ ವಲಿಕಸಿಲ್ಲ ಬ್ರಿ ಶಂದಲೂ ಉಪ್ಪ ಯುಕ್ತಿ:
ಶಂಸಿ ಳ್ಳಿ ಸಿಲ್ಲ ಪ್ಪ- ಸಕಲ್ಪ ಕಿಳ್ಳಿ ಸಿಲಿಪಸಕ್ಕೆ ಪ್ಪೆ ಲ್ಲ ಅನ್ನು ಪಿಸಿಳ್ಳ ದಿ ಸಕ್ಕೆ ಯಳ್ಳಿ
ಉಳುಸಳ್ಳಿಸುಂಶಂಲ್ಲ ದೆ ಸವಿಸ್ತಾರ ಸಕಲಸಲ್ಪ ಶ ಳ್ಳಿ ಶ ಶಿಶರದಲ್ಲಿ ಎಲಿ ಸಸ್ಯಪಿಸಿಲ್ಲ
ಪ್ಪ ಬ್ರಿ ಲ್ಲ ದೆ, ಉ ಸಲಾಂಲ್ಪ ಕ ಸಲ್ಪ ಸಿಂಳಸಸ್ಯಲ್ಲ ಸಳ್ಳಿ ಸಾಂ ಸಲಾಂಶ ಶಿಲ್ಪ ಸಿಂಳ
ದೆ ಂಬಾಳಾಂಶಂಲಾಂಲ್ಲ ಳಿಸಸಿಂಳಾಂಶಾಂಳಿ ಸಿಳ್ಳಿ ಸಾಂ- ಆಸ- ಆಲಿಸಿಳ್ಳಿಸಿಳ್ಳಿ ಸಿಳ್ಳಿ
ನ ಆಕರದಿ ಸಾಂ ಸಾಂ ಧ್ವಸಿಳಿ ಉ ಬ್ಬಿ ಸಿಂ ಆಪಾಳ್ಳಿ ಸಿ ಸಿ ಉ ಸಲಾಂ ಸಿಳಿಯಿಂಶಿಳ್ಳಿ
ಆಸಿ ಂಬಿಂಬಿಂಬಿ

1395 ફેબ્રુઆરી ૭ ગુરુવાર વસ્ત્રાલ લાલબાગ-લક્ષ્મણપુરા
મેચમાં ૭૫ રનની ઇનિંગ્સ રમી ગુજરાતને વિજય અપાવ્યો
ઉત્તરાયણ પર્વ નિમિત્તે પતંગ ચગાવવાની સ્પર્ધા યોજાઈ
ઉત્તરાયણ પર્વ નિમિત્તે પતંગ ચગાવવાની સ્પર્ધા યોજાઈ

૪.૧૯૦૭ ડૉ. ઉમેશ ચંદ્રકાંત વૈદ્ય

ખેડૂત: દિવસમાં ત્રણ વાર ૭ કિલો ઘઉંનો લોટ ખાતો હતો
ઉપરાંત ૧૫ કિલો ઘઉંની ઊપજ આપતો હતો. ૧૯૫૦ - ૬૦ના દાયકામાં
ખેડૂત ૪ કિલો ઘઉંમાંથી ૨૦ કિલો ઘઉંનો લોટ મેળવતો હતો,
પરંતુ ૨૦૦૦ના દાયકામાં ૪ કિલો ઘઉંમાંથી ૧૫ કિલો લોટ મળતો
હતો. ૧૯૫૦- ૬૦ના દાયકામાં ખેડૂત ૧૫ કિલો ઘઉંનો લોટ
ખાતો હતો, જ્યારે ૨૦૦૦ના દાયકામાં ૧૫ કિલો ઘઉંનો લોટ
ખાતો હતો. ખેડૂત ૧૫ કિલો ઘઉંનો લોટ ખાતો હતો, જ્યારે
૧૯૫૦- ૬૦ના દાયકામાં ૧૫ કિલો ઘઉંનો લોટ ખાતો હતો.

ಸಂಖ್ಯೆ: ಪಿಡಿಒ/ಗ್ರಾಪಂ/ಕಾಮಗಾರಿ/೨೦೨೩-೨೪/೧೨೭ ದಿನಾಂಕ: ೧೪/೦೭/೨೦೨೩

ಸೇವೆಯಲ್ಲಿ,
ಶ್ರೀ ಮಲ್ಲಿಕಾರ್ಜುನ ಬಿ. ಹಿರೇಮಠ,
ಗುತ್ತಿಗೆದಾರರು, ಹಿರೇಮಠ ಕನ್‌ಸ್ಟ್ರಕ್ಷನ್ಸ್,
ಮಲ್ಲಾಪುರ ಕ್ರಾಸ್, ಹಾವೇರಿ ತಾಲ್ಲೂಕು.

ವಿಷಯ: ಕಾಮಗಾರಿ ಪ್ರಾರಂಭಿಸಲು ಕಾರ್ಯಾದೇಶ ನೀಡುವ ಬಗ್ಗೆ.

ಉಲ್ಲೇಖ: ತಮ್ಮ ಟೆಂಡರ್ ಅರ್ಜಿ ದಿನಾಂಕ ೦೫/೦೭/೨೦೨೩ ಮತ್ತು ಸಭೆಯ ನಡವಳಿಕೆ ಸಂಖ್ಯೆ ೧೧೨/೨೦೨೩.

ಮೇಲ್ಕಂಡ ವಿಷಯ ಮತ್ತು ಉಲ್ಲೇಖಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ, ತಮ್ಮ ಟೆಂಡರ್ ಅರ್ಜಿಯನ್ನು ಗ್ರಾಮ ಪಂಚಾಯಿತಿ ಸಭೆಯಲ್ಲಿ ಪರಿಶೀಲಿಸಿ ಅನುಮೋದಿಸಲಾಗಿದೆ. ಅದರಂತೆ ಕೆಳಕಂಡ ಕಾಮಗಾರಿಯನ್ನು ತಮಗೆ ಕಾರ್ಯಾದೇಶ ನೀಡಲಾಗಿದೆ.

ಕಾಮಗಾರಿಯ ಹೆಸರು: ಮಲ್ಲಾಪುರ ಕ್ರಾಸ್‌ನಿಂದ ಹಿರೇಮಠ ತನಕ ಸಿಸಿ ರಸ್ತೆ ಮತ್ತು ಚರಂಡಿ ನಿರ್ಮಾಣ.

ಅಂದಾಜು ಮೊತ್ತ: ₹ ೧೨,೫೦,೦೦೦/- (ಹನ್ನೆರಡು ಲಕ್ಷ ಐವತ್ತು ಸಾವಿರ ರೂಪಾಯಿಗಳು ಮಾತ್ರ).

ಕಾಮಗಾರಿಯನ್ನು ಕೈಗೊಳ್ಳುವ ಸ್ಥಳ: ಮಲ್ಲಾಪುರ ಕ್ರಾಸ್‌ನಿಂದ ಹಿರೇಮಠ ತನಕ, ಒಟ್ಟು ಉದ್ದ ೧.೨ ಕಿ.ಮೀ.

ಕಾಮಗಾರಿಯನ್ನು ಕಾರ್ಯಾದೇಶ ದಿನಾಂಕದಿಂದ ೯೦ ದಿನಗಳ ಒಳಗಾಗಿ ಪೂರ್ಣಗೊಳಿಸಬೇಕು. ನಿಗದಿತ ಅವಧಿಯೊಳಗೆ ಕಾಮಗಾರಿ ಪೂರ್ಣಗೊಳಿಸಲು ವಿಫಲವಾದಲ್ಲಿ ಪ್ರತಿ ದಿನಕ್ಕೆ ₹ ೫೦೦/- ರಂತೆ ದಂಡ ವಿಧಿಸಲಾಗುವುದು.

ಕಾಮಗಾರಿಯ ಗುಣಮಟ್ಟವು ಅಂದಾಜಿನಲ್ಲಿ ನಮೂದಿಸಿರುವ ವಿಶೇಷ ವಿವರಣೆಗಳಿಗೆ ಅನುಗುಣವಾಗಿರಬೇಕು. ಕಳಪೆ ಕಾಮಗಾರಿ ಕಂಡುಬಂದಲ್ಲಿ ಅದನ್ನು ತಕ್ಷಣ ತೆರವುಗೊಳಿಸಿ ಪುನರ್ ನಿರ್ಮಿಸಲು ಗುತ್ತಿಗೆದಾರರು ಬದ್ಧರಾಗಿರಬೇಕು.

ಕಾಮಗಾರಿಯ ಪ್ರಗತಿಯ ಬಗ್ಗೆ ಪ್ರತಿ ೧೫ ದಿನಗಳಿಗೊಮ್ಮೆ ಗ್ರಾಮ ಪಂಚಾಯಿತಿಗೆ ಲಿಖಿತ ವರದಿ ಸಲ್ಲಿಸಬೇಕು. ಕಾಮಗಾರಿ ಪೂರ್ಣಗೊಂಡ ನಂತರ ಅಂತಿಮ ಬಿಲ್ಲನ್ನು ಸಲ್ಲಿಸಿದ ೩೦ ದಿನಗಳ ಒಳಗಾಗಿ ಪಾವತಿಸಲಾಗುವುದು.

ಈ ಕಾರ್ಯಾದೇಶವನ್ನು ಸ್ವೀಕರಿಸಿದ ಬಗ್ಗೆ ಒಪ್ಪಿಗೆ ಪತ್ರವನ್ನು ಸಲ್ಲಿಸಿ ಕಾಮಗಾರಿಯನ್ನು ಪ್ರಾರಂಭಿಸಬೇಕು.

ಪಿಡಿಒ ಮತ್ತು ಕಾರ್ಯದರ್ಶಿ
ಮಲ್ಲಾಪುರ ಗ್ರಾಮ ಪಂಚಾಯಿತಿ

ಕೊಡಗಿನ ಗೌರಮ್ಮನವರ ಅಂತರಂಗ ಚೆನ್ನಾಗಿದೆ. ಅವರಲ್ಲಿ ಸಾಹಿತ್ಯಾಸಕ್ತಿ ಇದೆ. ಅವರು ಕನ್ನಡ ಸಾಹಿತ್ಯ ಪರಿಷತ್ತಿನ ಸದಸ್ಯರಾಗಿದ್ದಾರ

1875

1208

ಅಂಚೆ ಚೀಟಿ ಅಳವಡಿಸಿದೆ

ಶ್ರೀ ಅಂಚೆ ಅಧೀಕ್ಷಕರು ರವರ ಅಪ್ಪಣೆಯಂತೆ

ಈ ಅಂಚೆ ಸಂ 532 ದಿನಾಂಕ

ದಂಡ ಕಟ್ಟಿಸಿಕೊಂಡು ಅಂಚೆ ಚೀಟಿ ಅಳವಡಿಸಿ ರದ್ದು ಪಡಿಸಿದೆ

ಹಣವನ್ನು ಈ ಕೆಳಕಂಡ ರೀತಿ ಪಾವತಿಸಲಾಗಿದೆ

ಈ ದಂಡ ಪತ್ರವನ್ನು ಈ ಕಛೇರಿ ಶಿರಸ್ತೆದಾರರು

ಅಂಚೆ ಚೀಟಿ ಅಳವಡಿಸಿದ ಪತ್ರಗಳ ಸಂಖ್ಯೆ

ಅಂಚೆ ಚೀಟಿಗಳ ಒಟ್ಟು ಮೌಲ್ಯ 12 ರೂಪಾಯಿ 1586/527 ಪೈಸೆ

ಈ ಕಛೇರಿಯ ಅಧಿಕಾರಿಗಳು ಪರಿಶೀಲಿಸಿದ ದಿನಾಂಕ 16/11/74

ಪರಿಶೀಲಿಸಿದ ಅಧಿಕಾರಿಗಳ ಸಹಿ

ಅಂಚೆ ಚೀಟಿ ಅಳವಡಿಸಿದ ಪತ್ರಗಳನ್ನು ಪರಿಶೀಲಿಸಿದ ಅಧಿಕಾರಿಗಳ ಹೆಸರು

ಸಹಿ

ಅಂಚೆ ಚೀಟಿ ಅಳವಡಿಸಿದ ಪತ್ರಗಳನ್ನು ರದ್ದು ಪಡಿಸಿದ ಅಧಿಕಾರಿಗಳ ಹೆಸರು

4778
20-4-07

[illegible]

[illegible]

[illegible]

[illegible]

2 Dfts

Mysore

ment granted to

Iengar and others

of Melkote, with reference to their

Memorial Regd No 991, dated the

24th August 1904 and subsequent

memorials, praying that, in

conformity with the Sanad

granted by H.H. the late Maha

raja Krishnaraj Wodeir Bahadur

directing equal honors being shown

to the saints Vedanta Desikacharya

and Pulalokacharya, arrange-

ments may be made for celebra-

ting the Tirunakshatram of Pulaloka-

charya in the Sri Narayanaswa

temple at Melkote similar to

those ordered for the celebrating

that of the Desikar under Govt

Pro No 3995
Mus. T 150-92, dated 24th

June 1904

— —

L.1 D 15328/19.9.07

In reply, the Memorialists are informed that Govt never intended nor ordered the discontinuance of the celebration of Bulalokapahari's Jorunakshatram and that the same may be conducted as per mamool. There is no reference forthcoming that a special tasdik was granted for it, and no tasdik can therefore be granted now.

By order,

Dewan's order) 17/9/07

Secretary.

No 1532-3-1-08

Copy of the above is forwarded to the Deputy Commissioner, Mysore for information with reference to his letter No 318, dated 6th February 1907, returning enclosures.

By order

Secretary

11/2/07

No. 1534 D/17.9.07

...ofs as per Devani orders.

Mysore 2 Dfc.

To

The Deputy Commissioner,
Mysore District

Sir,

Referring to the correspondence ending with your letter No. 318 dated the 6th Feby 1907, regarding the services to be performed at the Pratishtha Samvatsara at Melkote on the Sravana Nakshatra day, I am directed to state that

That on Govt Pro: No. 3995 Mysore 150-92, dated 14th June 1904, it was held that the provision which previously existed in the Dasdik Patti of the Sri Narayanaswami temple at Melkote for the celebration of the Sravana Nakshatra festival related to the Jannanakshatram of Samit Desikan, and therefore was sanctioned a separate tasdik for the Chitra Nakshatram services on account of H H the Maharaja. Referring to that Order, I am to request that you will be so good as to furnish information on the following points:—

(1) Is there anything to show that it was the manual for the ~~celebration~~ Jannanakshatram of H.H. the late Maharaja Krishnaraj Wodeir Bahadur III being celebrated in the temple of Sri Cheluvaraya-swami at Melkote, as is being done in the temples at Chamarajnagar, Seringapatam and Mysore city? If so, what was the Paddik allowed and the ceremonial prescribed? When did the practice originate and under what authority?

(2) Was the Jannanakshatram celebration changed in the Melkote temple when H.H. the late Maharaja Chamarajendra Wodeir Bahadur, G.C.S.I., succeeded the late Maharaja Krishnaraja Wodeir Bahadur III? ~~Is this so~~.

(3) What is the nature of order issued by the local officers of the Muzrai Department when in 1896 it was ordered that in temples where the Jannanakshatra of H.H. the late Maharaja Krishnaraja Wodeir III was being celebrated "Sravana" should be replaced by "Chitta" the Nakshatra of His present Highness.

(4) How did the mistake arise in regard to the Jannanakshatra celebration of the Saint Vedanta Desikan and who is responsible for his nakshatra which is Sravana.

being changed to "chutta"

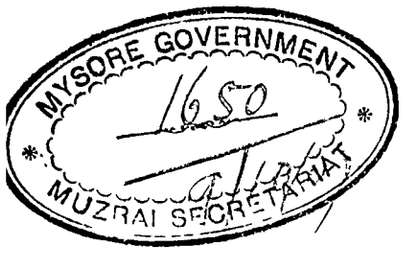
2. The information called for above should be submitted to this Office at an very early date - together with the originals of the papers or books which throw light on the subject. I have re,

Dewani order)

17/9/04

Secretary

190 / — 08



From
M. Kantaraj Urs Esq BA.
Deputy Commissioner
Mysore District

To
L. Anantasamy Rao Esq BA.
Secy. to Govt. Revenue Dept

Dated 5th Oct 1907

Despatched

Received

General No. 179
No.

Enclosure No. 1

Requests the return of the Sanad sent with Reference No 37 dated 7.1.1905

W
9/10/07

submitted for orders.

12/10

Says in reply that the Sanad is required for reference for some time more. Issue Reminder to the Dy Commr Mysore No 15-34 dt 19.9.07.

[illegible] 1/10/07

No 179
ans 1

5th Octr

Adverting to your memo no 1533 dated 19th September 1907 forwarding copy of endorsement no 1532 of the same date granted to Asoori Narniengar and others of Melkote stating that no Pasdik can be granted for celebrating the Tirunakshatram of Pulilokacharya, I have the honor to forward herewith petition Regd no 7 dated 1.7.07 received from Asoori narniengar requesting that the Sannad dated 19.10.1829 may be returned to him and to state that as the Sannad in question which was submitted to you with this office Rubakari no 37 dated 7/9.1.1905 has not been received with the memo under reply, it may be ordered to be sent to this office for return to the party.

I have the honor to be,
Sir
your most obedient humble servant
K Bhudrachariar
Deputy Commissioner
Mysore District

B.a.

Muz. 1]

190

From

The Secy. to Govt.,
Muzrai Department

To

The Dy. Commissioner
Mysore Dt

Dated

Despatched 30 October 1907.

Received

General No. 9111

No.

Enclosure No. 6/12

With reference to his letter
No. 172 dated the 5th Oct. 07,
has the honour to state that
the Sannad, presented by
one Asoorichara Sugar of
Melkote, relating to the
grant of a Tasdik to the
Pulalokachar Samadhi for reference
at Melkote, is required for
some time longer.

By order,

Dy. Secretary

GPL—3,000- 19-9-07

Typed

S.N.

9.2.08

Muz. 1 A]

MUZRAI SECRETARIAT.

190 —190

From

L ANANTASAMI RAO, Esq, B.A
Secretary to the Government of
H. H. the Maharaja of Mysore,
Muzrai Department.

To

The Dy Commr
Chitaldroog Dt

Dated

Despatched 12.9.08

Received

General No. 2411/1
Muzrai F. No.

Enclosure No

In continuation of this office letter No 1534 dated 6th Septr 08 I have the honor to forward herewith a petn received from M.A Ramanuja Iyengar regarding the services to be performed at the Pulikodachar's Samadhi at Melkote on the Sravana Vaikshavam day.

CBP--3 000 copies 21-9-07

Le Dy Comr is
asked to expedite
submission of the
report already called for.

By order,

Dft 11/12/08

Secretary

11/12/08

10364

1908 - 09

From
M. Kantaraju Urs Esq., B.A.
Dy. Commissioner,
Mysore District

To
K.S. Chandrasekhara Aiyar B.A. B.L.
Esq.,
Secy. to the Govt. of H.H. the Maharaja of Mysore, ~~Gen. & Rev.~~ Depts.

Dated 31st August 08
Despatched 6-9-08
Received
General No. 109
No.
Enclosure No. 1 file

Subject
Submits further report re services to be performed at the Pulutopu Ka Chari Samidhi at Melkote.

ans 8d.
Please put up refer & continue more X rds soon.
8/9/08

No. 109
Enc. No. 1 file

OFFICE OF THE...Deputy...Commissioner
MYSORE DISTRICT,
Dated Mysore Camp 31st August 1908 / 6908 190

To

K.S. Chandrasekhara Iyer .....Esq., B.A. B.L.,
SECRETARY TO THE GOVERNMENT
OF HIS HIGHNESS THE MAHARAJA OF MYSORE,
Muzroi
GENERAL AND REVENUE DEPARTMENTS.

SIR,

Adverting to your letter No. 1534 dated 19th September 1907 and subsequent communications ending with your docket No. 2115 dated 30th October 1907 regarding the services to be performed at the Pulalokachar's Sannidhi at Melkote, I have the honor to state as follows:-

2. The Tasdik book of 1st March 1819 signed by the late H.H. the Maharaja Sri Krishnaraj Wadayar Bahadur 111contains the following items of expenditure:-

Hastha Nakshatra		7and odd varahas
Pubba "		5and odd varahas
Aridra "		3and odd varahas
Sravana "	for 9	
VedanthaChar for	2	8and odd varahas
11 days		

3. In the Tasdik Patti of the year Khara(6-10-1831) the amounts allotted for the Hastha, Pubba, Aridra, and Sravana Nakshatras are 5,4,2,and 5 and odd varahas respectively.

4 The Division Superintendent having called for the details of expenditure of the amounts referred to above, a list which is written in the handwriting of Subbiah, Sheristedar, was prepared in 1841(Plava)and it contains the following details:-

Sravana Nakshatra for 11days for Vedantha Char's Masatirunakshtra

1 Marjana for Vedantha Char

1 Beedi Utsava for CheluvarayaSwami

1Distribution of Hulianna in Vedantha Char's Sannidhi

The lavajama for these items is 5and odd varahas.

5 The ceremonial observed on Sravana Nakshtra day was Marjana for Vedantha Char, Beedi Utsava to Sri ChaluvarayaSwami who visited both the Vedantha Char's and PulalokaChar's Sannidhies where a Ardhane took place and Aralappadu, Parivatta, Maley and other honors were shown to the Sri Parakalaswami Mutt and H.H. the ~~Ma~~ Maharaja.

6 This practice continued uninterruptedly till the year 1896 when Gdvernment in their Proceedings No. 479-87 dated 5th October 1896 directed that special worship &c prescribed for ~~Sr~~ Sravana Nakshtra the JanmaNakshtra of the late H.H. the Maharaja Sri Krishnaraj Wadayar Bahadurlll should in all temples Muzroi ~~Institutions~~ be performed on the Chitta Nakshatra day which is the Natal Star of the present Maharaja. On receipt of this order the Mamul practice of taking the Sri Chaluvaraya Swami to both the Sannidhies of the Saints Vedantha Char and PulalokaChar on Sravana Nakshatra day was put a stop to, the Ceremonial observed being Abhisheka to Vedantha Char on Sravana Nakshatra day and Utsava to Sri Chaluvaraya Swami on Chitta Nakshatra day and Nevedya, viniyoga in the Sri Chaluvaraya Swami Sannidhi.

7 In the revision of 1900 the following scales were fixed for the , Hastha, Pubba, Aridra, and Chitta, Nakshatras.

Rs. 18/- for Hastha
Rs. 18/- for Pubba
Rs. 15/- forAridra
Rs. 15/- for Chitta

8 The ceremonial observed in 1896 continued till 1904 when Government in their Proceedings No. 3995/Muz. F.150-92 dated 24th June 1904 sanctioned a separate Tasdik of Rs. 15/- for Chitta Nakshatram services and directed that the allotment made in the Tasdik Patti for services on Sravana Nakshatra which is the JanmaNakshatra of Vedantha Char should be utilised for ~~t~~ the purpose as per practice obtainig in the temple. After the receipt

eceiptof this order the ceremonial on Sravana Nakshatra Day was Abhisheka to Vedantha Char, Utsava to Sri ChaluvarayaSwami who visited the VedanthaChar's Sannidhi alone where Aradhane took place and Aralappadu, Parivatta, Maley &c honors were shown to the Sri ParakalaSwami Mu tt and His Highness the Maharaja, The cessation of the mamool visit of Sri Chaluvaraya Swami to the PulalokaChar's Sannidhi in 1904 is the chief cause of the complaint of the Tengale Community who on the strength of the Sannad dated 2nd November 1829 granted by the late H.H. the Maharaja Sri Krishnaraja Wadayar Bahadur III which dictates that the mamool practice of Sri Chaluvaraya Swami visiting both the Sannidhies of Vedantha Char and PulalokaChar where the mamool honors &c should be shown, should be continued without any distinction.

9 From the above it will be observed that there is no specific mention of any Tasdik having been granted for the Janma Nakshatra of the late H.H. Maharaja Sri Krishnaraj Wadayar Bahadur III but from the ceremonial observed from the year 1819 viz Utsava to Sri ChaluvarayaSwami, recital of Aralappadu and the honors shown in both the Sannidhies of the Saints Vedantha Char and Pulaloka Char it is said that it may be inferred that the Tasdik was intended for the Janma Nakshatra day of the late H.H. Maharaja SriKrishnarajaWadayar Bahadur III. Moreover in 1829 the ceremonial observed on Sravana Nakshatra day as witnessed by the late H.H. the Maharaja is utsava to SriChaluvarayaSwami alone who visited both the Vedantha Char's and PulalokaChar's Sannidhies.

10 The Ceremonial observed on Chitta Nakshtra day is parading of Sri ChaluvarayaSwami in the public streets and returning to the temple without visiting the VedanthaChar's and PulalokaChar's Sannidhies and distributionof Nevedya in the Sri Chaluvaraya Swami Sannidhi.

// The petitioner states that if the Tasdik was intended for the JanmaNakshatram of Sri VedanthaChar the saint should have been paraded in the streets, and that the recital of Aralapadu in the VedanthaChar's Sannidhi appears to be unnecessary as it is sung in honor of His Highness's Natal Star but is not re-

ed in Hastha, Pubba, and Aridra Nakshatras.

12 Further it is not understood why in 1904 the local authorities took up the responsibility of putting a stop to the taking of the Sri ChaluvarayaSwami to the PulalokaChar's Sannidi All this cdnfusion appearsto have occured as the JanmaNakshatra of the lateH.H. the Maharaj Sri Krishnaraja Wadayar Bahadur III, Sri Vedantha Char and PulalokaChar was one and the same viz. Sravana and as no specific mention was made in the Sannad of ~~1892~~ 1829 as to the distribution of theTasdik allotment in both the Sannidhies in question.

13 When the late H.H. the Maharaja Sri Chamarajendra Wadayar Bahadur G.C.S.I. succeeded the late H.H. Maharaja Sri Krishnaraj Wadayar Bahadur III the JanmaNakshatram celebration was not changed as there was no Government order to change the Nakshatra in any of theHuzroi temples untilthe year 1896.

14 A copy of the order issued by the local Officers in 1896 is herewith submitted. (files with the records)

15 In regard to the mistakewhich aroseto the Janma Naksha tram celebration of the Saint Vedantha Char being changed to Chitta , the Deputy Amildar reports that the mistake arose during the time of TirumalaChar Peshkar of the temple who has since died.

16 Under the foregoing circumstances ,a similar Tasdik of Rs.15/- per annum may, as recommended by the Sub Division Officer be orderedto be sanctioned for PulalokaChar out of the source from which the Tasdik of Vedantha Char is being met viz. the savings under Annual Repairs.

17 The petition received with your docket No. 3644 dated 12th February 1908 is herewith retransmitted.

18 The file of vernacular papers bearing on the subject received with the French Rocks Division Officer's ya ast No. 238/809 dated 30th ~~March~~ April 1908 is herewith submitted for reference

I have the honor to be.
Sir,
Your most obedient servant,

Deputy Commissioner
Mysore District.

Camp No. C. Dt 18th May 1909

[illegible]

[illegible]

[illegible]

మీ వారి శ్రేయస్సు కోరుకునే తెలుగు భాషాభిమాని

ఆర్కానేసు రాష్ట్రం లోని పులాస్కీ కౌంటీలో నన్ను నా

సేవలకు మెచ్చి ఇక్కడి ప్రభుత్వం వారు, నన్ను ఘనంగా

సన్మానించి అనంతరం ఆర్కాన్సస్ రాష్ట్ర

కాంగ్రెసు వారు ప్రశంసా పత్రం ఇచ్చారు.

14-5-09 [illegible]

D 1236

1909

No. 1188

Name of Petitioner, Narasiengi and other

Village, Nadkote

Taluk, Seringapatam

District, Mysore

Date of Arzi, 2nd November

Date of Receipt, 5th —— Do

Date of Disposal,

No. of Enclosure, Nil

ABSTRACT.

The petition
are the Jeugat
Sri Vaishnava
-rulers of Nadko
There is at prese
a trust grant
Rs 15/ for
for the performa
of special Servic
on Sravana Nak
shatra Day at
the Venkata
-Kara's Sannidhi
(of the Vadagale
Seat)

Vide orders on the
connected Nuzzpoi
file —
AR
1.1.1910
Mysore

TIL-700-08-09

citizens ask that
this grant of Rs.
15/- may be utilized
for services at both
the Vedanta desikars'
(Vadagalai) and
the Pillai-Lokacharis'
Jeeyalai) Sannidhis
or if this cannot
be done, a new
grant be sanctioned
in favour of Pillai-
lokacharis —

The file connected
with this subject
has been submitted
to the Dewan
for consideration —
and is
awaiting final disposal —

SR
7/11/09

ಶ್ರೀ 1236

ಸಂಪಾದಕರು
ಪ್ರಕಾಶಕರು
ಮುದ್ರಕರು

2

ಸಂಪಾದಕರ ಮತ್ತು ಪ್ರಕಾಶಕರ ಹೆಸರು ಮತ್ತು ವಿಳಾಸ

ಪತ್ರಿಕೆಯ ಮಾಲೀಕರ ಹೆಸರು ಮತ್ತು ವಿಳಾಸ

ಪತ್ರಿಕೆಯು ಪ್ರಕಟವಾಗುವ ಸ್ಥಳ

ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯ ಅವಧಿ

ಪತ್ರಿಕೆಯ ಮುದ್ರಕರು, ಪ್ರಕಾಶಕರು, ಸಂಪಾದಕರು ಮತ್ತು ಮಾಲೀಕರು ಭಾರತೀಯ ಪ್ರಜೆಗಳಾಗಿರಬೇಕು. ಪತ್ರಿಕೆಯು ಪ್ರಕಟವಾಗುವ ಸ್ಥಳವು ಭಾರತದಲ್ಲಿರಬೇಕು. ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯ ಅವಧಿಯು ದಿನಪತ್ರಿಕೆ, ವಾರಪತ್ರಿಕೆ, ಪಾಕ್ಷಿಕ, ಮಾಸಪತ್ರಿಕೆ, ತ್ರೈಮಾಸಿಕ, ಷಾಣ್ಮಾಸಿಕ ಅಥವಾ ವಾರ್ಷಿಕ ಪತ್ರಿಕೆಯಾಗಿರಬೇಕು. ಪತ್ರಿಕೆಯ ಮುದ್ರಕರು, ಪ್ರಕಾಶಕರು, ಸಂಪಾದಕರು ಮತ್ತು ಮಾಲೀಕರು ಒಬ್ಬರೇ ವ್ಯಕ್ತಿಯಾಗಿರಬಹುದು ಅಥವಾ ಬೇರೆ ಬೇರೆ ವ್ಯಕ್ತಿಗಳಾಗಿರಬಹುದು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ಕಂಪನಿಯಾಗಿದ್ದರೆ, ಆ ಕಂಪನಿಯ ನಿರ್ದೇಶಕರ ಹೆಸರು ಮತ್ತು ವಿಳಾಸವನ್ನು ಸಹ ನೀಡಬೇಕು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ಸಂಘವಾಗಿದ್ದರೆ, ಆ ಸಂಘದ ಪದಾಧಿಕಾರಿಗಳ ಹೆಸರು ಮತ್ತು ವಿಳಾಸವನ್ನು ಸಹ ನೀಡಬೇಕು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ಟ್ರಸ್ಟ್ ಆಗಿದ್ದರೆ, ಆ ಟ್ರಸ್ಟ್‌ನ ಟ್ರಸ್ಟಿಗಳ ಹೆಸರು ಮತ್ತು ವಿಳಾಸವನ್ನು ಸಹ ನೀಡಬೇಕು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ಸಹಕಾರಿ ಸಂಸ್ಥೆಯಾಗಿದ್ದರೆ, ಆ ಸಂಸ್ಥೆಯ ಆಡಳಿತ ಮಂಡಳಿಯ ಸದಸ್ಯರ ಹೆಸರು ಮತ್ತು ವಿಳಾಸವನ್ನು ಸಹ ನೀಡಬೇಕು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ಸರ್ಕಾರಿ ಸಂಸ್ಥೆಯಾಗಿದ್ದರೆ, ಆ ಸಂಸ್ಥೆಯ ಮುಖ್ಯಸ್ಥರ ಹೆಸರು ಮತ್ತು ವಿಳಾಸವನ್ನು ಸಹ ನೀಡಬೇಕು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ವಿದೇಶಿ ಸಂಸ್ಥೆಯಾಗಿದ್ದರೆ, ಆ ಸಂಸ್ಥೆಯ ಭಾರತದಲ್ಲಿರುವ ಪ್ರತಿನಿಧಿಯ ಹೆಸರು ಮತ್ತು ವಿಳಾಸವನ್ನು ಸಹ ನೀಡಬೇಕು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ವಿದೇಶಿ ಸಂಸ್ಥೆಯಾಗಿದ್ದರೆ, ಆ ಸಂಸ್ಥೆಯ ಭಾರತದಲ್ಲಿರುವ ಪ್ರತಿನಿಧಿಯು ಭಾರತೀಯ ಪ್ರಜೆಯಾಗಿರಬೇಕು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ವಿದೇಶಿ ಸಂಸ್ಥೆಯಾಗಿದ್ದರೆ, ಆ ಸಂಸ್ಥೆಯ ಭಾರತದಲ್ಲಿರುವ ಪ್ರತಿನಿಧಿಯು ಭಾರತದಲ್ಲಿ ವಾಸಿಸುತ್ತಿರಬೇಕು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ವಿದೇಶಿ ಸಂಸ್ಥೆಯಾಗಿದ್ದರೆ, ಆ ಸಂಸ್ಥೆಯ ಭಾರತದಲ್ಲಿರುವ ಪ್ರತಿನಿಧಿಯು ಭಾರತದಲ್ಲಿ ವಾಸಿಸುತ್ತಿರುವ ಬಗ್ಗೆ ಪುರಾವೆಯನ್ನು ನೀಡಬೇಕು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ವಿದೇಶಿ ಸಂಸ್ಥೆಯಾಗಿದ್ದರೆ, ಆ ಸಂಸ್ಥೆಯ ಭಾರತದಲ್ಲಿರುವ ಪ್ರತಿನಿಧಿಯು ಭಾರತದಲ್ಲಿ ವಾಸಿಸುತ್ತಿರುವ ಬಗ್ಗೆ ಪುರಾವೆಯನ್ನು ನೀಡಲು ವಿಫಲವಾದರೆ, ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯನ್ನು ರದ್ದುಪಡಿಸಲಾಗುವುದು.

ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯ ಅವಧಿಯು ದಿನಪತ್ರಿಕೆಯಾಗಿದ್ದರೆ, ಪತ್ರಿಕೆಯು ಪ್ರತಿದಿನ ಪ್ರಕಟವಾಗಬೇಕು. ಪತ್ರಿಕೆಯು ಪ್ರತಿದಿನ ಪ್ರಕಟವಾಗದಿದ್ದರೆ, ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯನ್ನು ರದ್ದುಪಡಿಸಲಾಗುವುದು. ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯ ಅವಧಿಯು ವಾರಪತ್ರಿಕೆಯಾಗಿದ್ದರೆ, ಪತ್ರಿಕೆಯು ಪ್ರತಿವಾರ ಪ್ರಕಟವಾಗಬೇಕು. ಪತ್ರಿಕೆಯು ಪ್ರತಿವಾರ ಪ್ರಕಟವಾಗದಿದ್ದರೆ, ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯನ್ನು ರದ್ದುಪಡಿಸಲಾಗುವುದು. ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯ ಅವಧಿಯು ಪಾಕ್ಷಿಕವಾಗಿದ್ದರೆ, ಪತ್ರಿಕೆಯು ಪ್ರತಿ ಪಕ್ಷಕ್ಕೆ ಪ್ರಕಟವಾಗಬೇಕು. ಪತ್ರಿಕೆಯು ಪ್ರತಿ ಪಕ್ಷಕ್ಕೆ ಪ್ರಕಟವಾಗದಿದ್ದರೆ, ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯನ್ನು ರದ್ದುಪಡಿಸಲಾಗುವುದು. ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯ ಅವಧಿಯು ಮಾಸಪತ್ರಿಕೆಯಾಗಿದ್ದರೆ, ಪತ್ರಿಕೆಯು ಪ್ರತಿ ತಿಂಗಳು ಪ್ರಕಟವಾಗಬೇಕು. ಪತ್ರಿಕೆಯು ಪ್ರತಿ ತಿಂಗಳು ಪ್ರಕಟವಾಗದಿದ್ದರೆ, ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯನ್ನು ರದ್ದುಪಡಿಸಲಾಗುವುದು. ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯ ಅವಧಿಯು ತ್ರೈಮಾಸಿಕವಾಗಿದ್ದರೆ, ಪತ್ರಿಕೆಯು ಪ್ರತಿ ಮೂರು ತಿಂಗಳಿಗೆ ಪ್ರಕಟವಾಗಬೇಕು. ಪತ್ರಿಕೆಯು ಪ್ರತಿ ಮೂರು ತಿಂಗಳಿಗೆ ಪ್ರಕಟವಾಗದಿದ್ದರೆ, ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯನ್ನು ರದ್ದುಪಡಿಸಲಾಗುವುದು. ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯ ಅವಧಿಯು ಷಾಣ್ಮಾಸಿಕವಾಗಿದ್ದರೆ, ಪತ್ರಿಕೆಯು ಪ್ರತಿ ಆರು ತಿಂಗಳಿಗೆ ಪ್ರಕಟವಾಗಬೇಕು. ಪತ್ರಿಕೆಯು ಪ್ರತಿ ಆರು ತಿಂಗಳಿಗೆ ಪ್ರಕಟವಾಗದಿದ್ದರೆ, ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯನ್ನು ರದ್ದುಪಡಿಸಲಾಗುವುದು. ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯ ಅವಧಿಯು ವಾರ್ಷಿಕವಾಗಿದ್ದರೆ, ಪತ್ರಿಕೆಯು ಪ್ರತಿ ವರ್ಷ ಪ್ರಕಟವಾಗಬೇಕು. ಪತ್ರಿಕೆಯು ಪ್ರತಿ ವರ್ಷ ಪ್ರಕಟವಾಗದಿದ್ದರೆ, ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯನ್ನು ರದ್ದುಪಡಿಸಲಾಗುವುದು.

ಪತ್ರಿಕೆಯ ಮುದ್ರಕರು, ಪ್ರಕಾಶಕರು, ಸಂಪಾದಕರು ಮತ್ತು ಮಾಲೀಕರು ಭಾರತೀಯ ಪ್ರಜೆಗಳಾಗಿರಬೇಕು. ಪತ್ರಿಕೆಯು ಪ್ರಕಟವಾಗುವ ಸ್ಥಳವು ಭಾರತದಲ್ಲಿರಬೇಕು. ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯ ಅವಧಿಯು ದಿನಪತ್ರಿಕೆ, ವಾರಪತ್ರಿಕೆ, ಪಾಕ್ಷಿಕ, ಮಾಸಪತ್ರಿಕೆ, ತ್ರೈಮಾಸಿಕ, ಷಾಣ್ಮಾಸಿಕ ಅಥವಾ ವಾರ್ಷಿಕ ಪತ್ರಿಕೆಯಾಗಿರಬೇಕು. ಪತ್ರಿಕೆಯ ಮುದ್ರಕರು, ಪ್ರಕಾಶಕರು, ಸಂಪಾದಕರು ಮತ್ತು ಮಾಲೀಕರು ಒಬ್ಬರೇ ವ್ಯಕ್ತಿಯಾಗಿರಬಹುದು ಅಥವಾ ಬೇರೆ ಬೇರೆ ವ್ಯಕ್ತಿಗಳಾಗಿರಬಹುದು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ಕಂಪನಿಯಾಗಿದ್ದರೆ, ಆ ಕಂಪನಿಯ ನಿರ್ದೇಶಕರ ಹೆಸರು ಮತ್ತು ವಿಳಾಸವನ್ನು ಸಹ ನೀಡಬೇಕು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ಸಂಘವಾಗಿದ್ದರೆ, ಆ ಸಂಘದ ಪದಾಧಿಕಾರಿಗಳ ಹೆಸರು ಮತ್ತು ವಿಳಾಸವನ್ನು ಸಹ ನೀಡಬೇಕು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ಟ್ರಸ್ಟ್ ಆಗಿದ್ದರೆ, ಆ ಟ್ರಸ್ಟ್‌ನ ಟ್ರಸ್ಟಿಗಳ ಹೆಸರು ಮತ್ತು ವಿಳಾಸವನ್ನು ಸಹ ನೀಡಬೇಕು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ಸಹಕಾರಿ ಸಂಸ್ಥೆಯಾಗಿದ್ದರೆ, ಆ ಸಂಸ್ಥೆಯ ಆಡಳಿತ ಮಂಡಳಿಯ ಸದಸ್ಯರ ಹೆಸರು ಮತ್ತು ವಿಳಾಸವನ್ನು ಸಹ ನೀಡಬೇಕು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ಸರ್ಕಾರಿ ಸಂಸ್ಥೆಯಾಗಿದ್ದರೆ, ಆ ಸಂಸ್ಥೆಯ ಮುಖ್ಯಸ್ಥರ ಹೆಸರು ಮತ್ತು ವಿಳಾಸವನ್ನು ಸಹ ನೀಡಬೇಕು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ವಿದೇಶಿ ಸಂಸ್ಥೆಯಾಗಿದ್ದರೆ, ಆ ಸಂಸ್ಥೆಯ ಭಾರತದಲ್ಲಿರುವ ಪ್ರತಿನಿಧಿಯ ಹೆಸರು ಮತ್ತು ವಿಳಾಸವನ್ನು ಸಹ ನೀಡಬೇಕು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ವಿದೇಶಿ ಸಂಸ್ಥೆಯಾಗಿದ್ದರೆ, ಆ ಸಂಸ್ಥೆಯ ಭಾರತದಲ್ಲಿರುವ ಪ್ರತಿನಿಧಿಯು ಭಾರತೀಯ ಪ್ರಜೆಯಾಗಿರಬೇಕು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ವಿದೇಶಿ ಸಂಸ್ಥೆಯಾಗಿದ್ದರೆ, ಆ ಸಂಸ್ಥೆಯ ಭಾರತದಲ್ಲಿರುವ ಪ್ರತಿನಿಧಿಯು ಭಾರತದಲ್ಲಿ ವಾಸಿಸುತ್ತಿರಬೇಕು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ವಿದೇಶಿ ಸಂಸ್ಥೆಯಾಗಿದ್ದರೆ, ಆ ಸಂಸ್ಥೆಯ ಭಾರತದಲ್ಲಿರುವ ಪ್ರತಿನಿಧಿಯು ಭಾರತದಲ್ಲಿ ವಾಸಿಸುತ್ತಿರುವ ಬಗ್ಗೆ ಪುರಾವೆಯನ್ನು ನೀಡಬೇಕು. ಪತ್ರಿಕೆಯ ಮಾಲೀಕರು ಒಂದು ವಿದೇಶಿ ಸಂಸ್ಥೆಯಾಗಿದ್ದರೆ, ಆ ಸಂಸ್ಥೆಯ ಭಾರತದಲ್ಲಿರುವ ಪ್ರತಿನಿಧಿಯು ಭಾರತದಲ್ಲಿ ವಾಸಿಸುತ್ತಿರುವ ಬಗ್ಗೆ ಪುರಾವೆಯನ್ನು ನೀಡಲು ವಿಫಲವಾದರೆ, ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯನ್ನು ರದ್ದುಪಡಿಸಲಾಗುವುದು.

ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯ ಅವಧಿಯು ದಿನಪತ್ರಿಕೆಯಾಗಿದ್ದರೆ, ಪತ್ರಿಕೆಯು ಪ್ರತಿದಿನ ಪ್ರಕಟವಾಗಬೇಕು. ಪತ್ರಿಕೆಯು ಪ್ರತಿದಿನ ಪ್ರಕಟವಾಗದಿದ್ದರೆ, ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯನ್ನು ರದ್ದುಪಡಿಸಲಾಗುವುದು. ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯ ಅವಧಿಯು ವಾರಪತ್ರಿಕೆಯಾಗಿದ್ದರೆ, ಪತ್ರಿಕೆಯು ಪ್ರತಿವಾರ ಪ್ರಕಟವಾಗಬೇಕು. ಪತ್ರಿಕೆಯು ಪ್ರತಿವಾರ ಪ್ರಕಟವಾಗದಿದ್ದರೆ, ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯನ್ನು ರದ್ದುಪಡಿಸಲಾಗುವುದು. ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯ ಅವಧಿಯು ಪಾಕ್ಷಿಕವಾಗಿದ್ದರೆ, ಪತ್ರಿಕೆಯು ಪ್ರತಿ ಪಕ್ಷಕ್ಕೆ ಪ್ರಕಟವಾಗಬೇಕು. ಪತ್ರಿಕೆಯು ಪ್ರತಿ ಪಕ್ಷಕ್ಕೆ ಪ್ರಕಟವಾಗದಿದ್ದರೆ, ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯನ್ನು ರದ್ದುಪಡಿಸಲಾಗುವುದು. ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯ ಅವಧಿಯು ಮಾಸಪತ್ರಿಕೆಯಾಗಿದ್ದರೆ, ಪತ್ರಿಕೆಯು ಪ್ರತಿ ತಿಂಗಳು ಪ್ರಕಟವಾಗಬೇಕು. ಪತ್ರಿಕೆಯು ಪ್ರತಿ ತಿಂಗಳು ಪ್ರಕಟವಾಗದಿದ್ದರೆ, ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯನ್ನು ರದ್ದುಪಡಿಸಲಾಗುವುದು. ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯ ಅವಧಿಯು ತ್ರೈಮಾಸಿಕವಾಗಿದ್ದರೆ, ಪತ್ರಿಕೆಯು ಪ್ರತಿ ಮೂರು ತಿಂಗಳಿಗೆ ಪ್ರಕಟವಾಗಬೇಕು. ಪತ್ರಿಕೆಯು ಪ್ರತಿ ಮೂರು ತಿಂಗಳಿಗೆ ಪ್ರಕಟವಾಗದಿದ್ದರೆ, ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯನ್ನು ರದ್ದುಪಡಿಸಲಾಗುವುದು. ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯ ಅವಧಿಯು ಷಾಣ್ಮಾಸಿಕವಾಗಿದ್ದರೆ, ಪತ್ರಿಕೆಯು ಪ್ರತಿ ಆರು ತಿಂಗಳಿಗೆ ಪ್ರಕಟವಾಗಬೇಕು. ಪತ್ರಿಕೆಯು ಪ್ರತಿ ಆರು ತಿಂಗಳಿಗೆ ಪ್ರಕಟವಾಗದಿದ್ದರೆ, ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯನ್ನು ರದ್ದುಪಡಿಸಲಾಗುವುದು. ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯ ಅವಧಿಯು ವಾರ್ಷಿಕವಾಗಿದ್ದರೆ, ಪತ್ರಿಕೆಯು ಪ್ರತಿ ವರ್ಷ ಪ್ರಕಟವಾಗಬೇಕು. ಪತ್ರಿಕೆಯು ಪ್ರತಿ ವರ್ಷ ಪ್ರಕಟವಾಗದಿದ್ದರೆ, ಪತ್ರಿಕೆಯ ಪ್ರಕಟಣೆಯನ್ನು ರದ್ದುಪಡಿಸಲಾಗುವುದು.

2 . 10. 1909

M. K. Gandhi

ఆ.ప్ర. సచివాలయ (ఆ) శాఖ్యాలు పాలనాపరం ఉత్తర్వులు

ಸಂಪಾದಕರಿಗೆ

ಮಾನ್ಯರೇ,

ಕಳೆದ ಕೆಲವು ವರ್ಷಗಳಿಂದ ಕೆಲವು ಪತ್ರಿಕೆಗಳಲ್ಲಿ ಕೆಲವು ಲೇಖಕರು ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಬಗ್ಗೆ ಅಪಾರವಾದ ಅಭಿಮಾನವನ್ನು ವ್ಯಕ್ತಪಡಿಸುತ್ತಿರುವುದನ್ನು ಗಮನಿಸಿದ್ದೇನೆ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಬಗ್ಗೆ ಅಭಿಮಾನ ಇರಬಾರದೆಂದಲ್ಲ. ಆದರೆ ಅಭಿಮಾನ ಅತಿರೇಕಕ್ಕೆ ಹೋಗಬಾರದು. ಅತಿರೇಕದ ಅಭಿಮಾನ ಅಂಧಾಭಿಮಾನವಾಗಿ ಪರಿಣಮಿಸಬಾರದು. ಅಂಧಾಭಿಮಾನ ಅಪಾಯಕಾರಿ. ಅದು ಸಾಹಿತ್ಯ ಸೃಷ್ಟಿಗೆ ಮಾರಕವಾಗಬಲ್ಲದು. ಈ ಸಂಬಂಧದಲ್ಲಿ ಕೆಲವು ಮಾತುಗಳನ್ನು ಹೇಳಬೇಕೆಂದು ಈ ಪತ್ರ ಬರೆಯುತ್ತಿದ್ದೇನೆ.

ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಬಗ್ಗೆ ಅಭಿಮಾನ ಹೊಂದಿರುವವರು ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳನ್ನು ಓದಿರಬೇಕು. ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿರಬೇಕು. ಅರ್ಥಮಾಡಿಕೊಂಡು ಆಸ್ವಾದಿಸಿರಬೇಕು. ಆಸ್ವಾದಿಸಿ ಆನಂದಿಸಿರಬೇಕು. ಆನಂದಿಸಿ ಅಭಿಮಾನಿಸಿರಬೇಕು. ಅಭಿಮಾನಿಸಿ ಅಂಧಾಭಿಮಾನಿಯಾಗಿರಬಾರದು. ಈ ಪ್ರಾಥಮಿಕ ಅಂಶಗಳನ್ನು ಮರೆತು ಕೆಲವರು ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಬಗ್ಗೆ ಅಭಿಮಾನ ವ್ಯಕ್ತಪಡಿಸುತ್ತಿರುವುದು ಕಂಡುಬರುತ್ತಿದೆ. ಇದು ಅಪಾಯಕಾರಿ ಬೆಳವಣಿಗೆ.

ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಬಗ್ಗೆ ಅಭಿಮಾನ ಹೊಂದಿರುವವರು ಆ ಕಾವ್ಯಗಳನ್ನು ಓದಿರಬೇಕು ಎಂದು ಹೇಳಿದೆನಷ್ಟೆ. ಓದಿದರೆ ಸಾಲದು. ಅರ್ಥಮಾಡಿಕೊಂಡಿರಬೇಕು. ಅರ್ಥಮಾಡಿಕೊಳ್ಳಲು ಆ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇರಬೇಕು. ಆ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ.

ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ ಎಂದು ಹೇಳಿದೆನಷ್ಟೆ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ ಎಂದು ಹೇಳಿದೆನಷ್ಟೆ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ ಎಂದು ಹೇಳಿದೆನಷ್ಟೆ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ ಎಂದು ಹೇಳಿದೆನಷ್ಟೆ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ ಎಂದು ಹೇಳಿದೆನಷ್ಟೆ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ ಎಂದು ಹೇಳಿದೆನಷ್ಟೆ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ ಎಂದು ಹೇಳಿದೆನಷ್ಟೆ.

ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ ಎಂದು ಹೇಳಿದೆನಷ್ಟೆ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ ಎಂದು ಹೇಳಿದೆನಷ್ಟೆ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ ಎಂದು ಹೇಳಿದೆನಷ್ಟೆ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ ಎಂದು ಹೇಳಿದೆನಷ್ಟೆ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ ಎಂದು ಹೇಳಿದೆನಷ್ಟೆ.

ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ ಎಂದು ಹೇಳಿದೆನಷ್ಟೆ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ ಎಂದು ಹೇಳಿದೆನಷ್ಟೆ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ ಎಂದು ಹೇಳಿದೆನಷ್ಟೆ. ಹಳಗನ್ನಡ ಕಾವ್ಯಗಳ ಭಾಷೆಯ ಪರಿಚಯ ಇಲ್ಲದೆ ಅವುಗಳನ್ನು ಓದಿ ಅರ್ಥಮಾಡಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳಿಕೊಳ್ಳುವುದು ಸರಿಯಲ್ಲ ಎಂದು ಹೇಳಿದೆನಷ್ಟೆ.

ಸಾಮಾನ್ಯವಾಗಿ ಅಂಗಸಂಸ್ಥೆಯ ಅಧಿಕಾರಿಯು ಅಧಿಕಾರ ವಹಿಸಿಕೊಳ್ಳುವ ಸಮಯದಲ್ಲಿ

1895 ನೇ ಇಸವಿಯ ಸೆಕ್ಷನ್ ಅನ್ವಯ ಅಂಗಸಂಸ್ಥೆಯ ಅಧಿಕಾರಿಯು ಅಧಿಕಾರ ವಹಿಸಿಕೊಳ್ಳುವ ಸಮಯದಲ್ಲಿ

5. ...

...

...

4. 1895 ರಲ್ಲಿ ಯಾವ ಕಾಯ್ದೆಯ ಮೂಲಕ ಸಾಲಗಾರರಿಂದ ಸಾಲವನ್ನು ವಸೂಲಿ ಮಾಡಲು ಸಾಲಗಾರರ ಆಸ್ತಿಯನ್ನು ಜಪ್ತಿ ಮಾಡಲು ಅವಕಾಶ ಕಲ್ಪಿಸಲಾಯಿತು?

5. 1895 ರಲ್ಲಿ ಯಾವ ಸಾಲ ವಸೂಲಾತಿ ಕಾಯ್ದೆಯ ಮೂಲಕ 1904 ರ ಸಹಕಾರ ಸಂಘಗಳ ಕಾಯ್ದೆಯ ಅಡಿಯಲ್ಲಿ ನೋಂದಾಯಿಸಲ್ಪಟ್ಟ ಸಹಕಾರ ಸಂಘಗಳಿಗೆ ಸಾಲ ವಸೂಲಾತಿಯಲ್ಲಿ ಸಹಾಯ ಮಾಡಲಾಯಿತು?

---

1. 1819 ನೇ ಇಸವಿಯಲ್ಲಿ ಸಾಲಗಾರರ ಸಂಘಗಳ ಕಾಯ್ದೆಯನ್ನು ಜಾರಿಗೆ ತರಲಾಯಿತು.

2. 1831 ರಿಂದ 40 ರ ನಡುವೆ ಸಾಲಗಾರರ ಸಂಘಗಳ ಕಾಯ್ದೆಯನ್ನು ಜಾರಿಗೆ ತರಲಾಯಿತು

3. 1841 ನೇ ಇಸವಿಯಲ್ಲಿ ಸಾಲಗಾರರ ಸಂಘಗಳ ಕಾಯ್ದೆಯನ್ನು ಜಾರಿಗೆ ತರಲಾಯಿತು

4. 1895 ರಲ್ಲಿ ಮಾಡಲಾದ 19ನೇ
ಪೈಕಿಯ ರದ್ದು ಮಾಡಿದ ಕಾಯಿದೆಗಳು
ಮತ್ತು ಈ ಕಾಯಿದೆಯಲ್ಲಿ ಕೆಲವು
ಪದಗಳ ವ್ಯಾಖ್ಯಾನ.

ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಕಾನೂನು ಮತ್ತು ಸಂಸದೀಯ ವ್ಯವಹಾರಗಳ ಇಲಾಖೆ

1 ನೇ ಪರಿಚ್ಛೇದ — 1819 ನೇ ಇಸವಿಯ ಕಾಯಿದೆಯ ಕಲಂ 41 ಮತ್ತು ಅದಕ್ಕೆ ತಿದ್ದುಪಡಿ ಮಾಡಿದ ಕಾಯಿದೆಗಳ ರದ್ದತಿ

ಈ ಕಾಯಿದೆಯ ಜಾರಿಗೆ ಮುಂಚೆ ಮಾಡಲಾದ ಯಾವುದೇ ಕಾಯಿದೆಯ ಯಾವುದೇ ಭಾಗವನ್ನು ಅದು ಎಷ್ಟರ ಮಟ್ಟಿಗೆ ಚಾಲ್ತಿಯಲ್ಲಿರುವುದೋ ಅಷ್ಟರ ಮಟ್ಟಿಗೆ ಮತ್ತು ಅದು ಈ ಕಾಯಿದೆಯ ಯಾವುದೇ ಉಪಬಂಧಕ್ಕೆ ಅಸಂಗತವಾಗಿರುವ ಮಟ್ಟಿಗೆ ಈ ಕಾಯಿದೆಯು ಅದನ್ನು ರದ್ದುಪಡಿಸುತ್ತದೆ. ಆದರೆ ಈ ಕಾಯಿದೆಯು 1819 ನೇ ಇಸವಿಯ ಕಲಂ 41 ಮತ್ತು ಅದಕ್ಕೆ ತಿದ್ದುಪಡಿ ಮಾಡಿದ ಕಾಯಿದೆಗಳನ್ನು ರದ್ದುಪಡಿಸುವುದಿಲ್ಲ.

2 ನೇ ಪರಿಚ್ಛೇದ — 1829 ನೇ ಸಾಲಿನ ಕಾಯಿದೆಯ ಕಲಂ 17 ಮತ್ತು ಅದಕ್ಕೆ ತಿದ್ದುಪಡಿ ಮಾಡಿದ ಕಾಯಿದೆಗಳ ರದ್ದತಿ: ಆದಾಗ್ಯೂ ಈ ಕಾಯಿದೆಯು ಈ ಕೆಳಗಿನ ಕಾಯಿದೆಗಳನ್ನು ಅಥವಾ ಅವುಗಳ ಯಾವುದೇ ಭಾಗವನ್ನು ರದ್ದುಪಡಿಸುವುದಿಲ್ಲ. ಅಂದರೆ 1831 ನೇ ಸಾಲಿನ ಕಾಯಿದೆಯ ಕಲಂ 17 ಮತ್ತು ಅದಕ್ಕೆ ತಿದ್ದುಪಡಿ ಮಾಡಿದ ಕಾಯಿದೆಗಳು ಅಥವಾ ಅವುಗಳ ಯಾವುದೇ ಭಾಗ.

3 ನೇ ಪರಿಚ್ಛೇದ — 1841 ನೇ ಸಾಲಿನ ಕಾಯಿದೆಯ ಕೆಲವು ಭಾಗಗಳ ರದ್ದತಿ ಮತ್ತು ಅದಕ್ಕೆ ತಿದ್ದುಪಡಿ ಮಾಡಿದ ಕಾಯಿದೆಗಳ ರದ್ದತಿ

4 ನೇ ಪರಿಚ್ಛೇದ — 1895 ರಲ್ಲಿ ಮಾಡಲಾದ ಈ ಸಾಲಿನ ಕಾಯಿದೆಯ ಕೆಲವು ಭಾಗಗಳ ರದ್ದತಿ ಮತ್ತು ಅದಕ್ಕೆ ತಿದ್ದುಪಡಿ ಮಾಡಿದ 1904 ರ ಸಾಲಿನ ಕಾಯಿದೆಯ ರದ್ದತಿ

2 Dfts

Dr

in Dewan's orders

G.L.S. 28]

File No. 2897
Serial No.

Diary No. of letter replied to _____

Proceedings of the Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE SECRETARIAT.
( )

READ.—

Pet^n Reg^d no 2903 dated 18th January 1908, from M A Tirumalacharya of Melkote, praying that in conformity with the Sanad granted by H H the late Maharaja Krishna Raja Wodeyar III in 1829 directing equal honors being shown to the saints Vedanta Desikacharya and Pulalokacharya a tasdik may be granted for celebrating the Tirunakshatram of Pulalokacharya in the Sri Narayanaswami temple at Melkote as was done for celebrating that of the Desikan under Govt Pro: no 3995 dated 24th June 1904.

Mmxf-150-92

over

the 190

Date of issue 28th January 1910

Signed by M^r A. S. Iyer.

SUBJECT

MGCPB—20,000—24-2-09

Letter no 109 dated 31st. August 1908 from the Dy Commr., My sore Dt., recommending a tasdik of Rs 15/- per an for the purpose.

— " —

Order thereon :- no. 1868 and 1 file ℌ 28 1/10

The Govt observe that the order of 1904 referred to in the above only gave to Vedantachar's shrine what had so long ago as in 1819 been given by His late Highness Krishnaraj Wadayer Bahadur III (with a slight alteration in the amount effected subsequently). His late Highness would probably have made a similar provision for Prlalokachar's shrine also if it had existed in 1819. But it came into existence only subsequently in Oct. 1829 However that may be, there has been no grant to Prlalokachar's shrine and Govt do not deem it expedient to institute a new grant now. There is therefore no reason to re open the question already decided by Endorsement no 1532 dated

F.R.S. 27]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation Sheet draft form.*)

19th September 1907 and communicated to the Dy Commr in this Office No. 1533 of the same date.

2 The Deputy Commr is requested to inform the petr accordingly.

(By Dewan's order) GS
28.1.1910

for Secretary

To
The Deputy Commr, Mysore,
Petr enclosed.

Draft as per Dewan's orders

No. 1869 — Rs. 1-15

Mis. 2 289-09

Endorsement granted to M. A Srinivasachar and others of Melkote, with reference to their petn Regd no D 12336 dated 2nd Novr 1909, praying that the Tasdik of Rs 15 fixed for celebrating the Srinakshatram of Vedanta Desikacharya in the Sri Narayana Swami temple at Melkote may be utilised for celebrating the Srinakshatra of Pulalokachar also, and that if this could not be done, a new tasdik may be sanctioned for the last named purpose.

In reply, the petitioners are informed that Govt are not in favor of sanctioning their prayer which involves a reduction of the existing grant to Vedanta Char's shrine or the sanction of a new grant for the Pulalokachar shrine. Their petn is accordingly rejected

By Order,

(Dewan's order) 28/1/1910

Secretary